

UNOFFICIAL COPY

00526806

28-28-7-00 5816
ILLINOIS

2000-07-14 15:40:44
Cook County Recorder 23.50



This Indenture, made this 24TH day of FEBRUARY, 2000, between the Secretary of Veterans Affairs, an Officer of the United States of America, whose address is Department of Veterans Affairs, Washington, D.C. 20420, hereinafter called Grantor, and

C/O BANKERS TRUST COMPANY OF CALIFORNIA, N.A.,
AS TRUSTEE FOR VENDEE MORTGAGE TRUST 2000-1
1761 EAST ST. ANDREW PLACE
SANTA ANA, CALIFORNIA 92705-4934

of the _____, in the County of ORANGE, State of CALIFORNIA, hereinafter called Grantee(s).

WITNESSETH, That the said Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration

the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN, AND CONVEY unto the said Grantee(s) and the heirs or successors and assigns of Grantee(s), all the following-described property in the County of COOK, Illinois, to wit:

LOT 61 IN LINCOLN TERRACE SUBDIVISION PHASE I, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/K/A 4117 SUMTER DRIVE, MATTESON, ILLINOIS 60443

TAX I.D. # 31-27-203-020

TOGETHER WITH ALL AND SINGULAR the hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and all the estate, right, title, interest, claim, or demand whatsoever of the said Grantor, either in law or equity of, in and to the above-described premises, with the hereditaments and appurtenances; TO HAVE AND TO HOLD said property unto said Grantee(s) and the heirs or successors and assigns of Grantee(s), forever. Grantor covenants to and with Grantee(s) and the heirs or successors and assigns of Grantee(s) that Grantor has not done, nor suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under Grantor, Grantor WILL WARRANT AND FOREVER DEFEND.

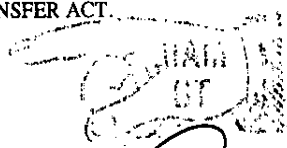
This conveyance is made subject to all unpaid taxes and assessments; covenants, conditions, exceptions, reservations, restrictions, and easements of record; and any state of facts which an accurate survey would show.

IN WITNESS WHEREOF, Grantor, on the day and year first above written, has caused this instrument to be signed and sealed in his/her name and on his/her behalf by the undersigned employee, being thereunto duly appointed, qualified and acting pursuant to title 38, United States Code, sections 512 and 3720, and title 38, Code of Federal Regulations, sections 36.4342, and 36.4520, as amended, and who is authorized to execute this instrument.

EXEMPT UNDER PARAGRAPH (E), SECTION 4,
ILLINOIS REAL ESTATE TRANSFER ACT.

TOGO D. WEST, JR.
Secretary of Veterans Affairs

*By David R. Kalish (SEAL)
DAVID R. KALISH



Title ACTING LOAN GUARANTY OFFICER
VA Regional Office, Chicago, IL
Telephone: (312) 353-2049
(Pursuant to a delegation of authority contained in VA Regulations, 38 CFR 36.4342 and 36.4520.)

February 24, 2000
DATED

[Signature]
ATTORNEY FOR VA

UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF COOK

} SS:

00526806

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that

DAVID R. KALISH

, personally known to me to be an employee of the Department of Veterans Affairs, an agency of the United States Government, and to be the person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she signed and delivered

said instrument as his/her free and voluntary act and as the free and voluntary act and deed of the Secretary of Veterans Affairs, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal this 24TH day of FEBRUARY, 2000.

My commission expires:

* *Diane Childs*

OFFICIAL SEAL
DIANE CHILDS

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 03/03/00

COOK COUNTY, ILLINOIS

Notary Public in and for said County and State.

*Note.-Print, typewrite, or stamp names of persons executing this instrument; and also name of notary public immediately underneath such signatures.

This instrument was prepared by TIMOTHY MORGAN
VA Regional Office, P.O. Box 8136, Chicago, Illinois 60680.

, Attorney,

PLEASE SEND ALL FUTURE TAX BILLS TO: COUNTRYWIDE HOME LOAN
400 COUNTRYWIDE WAY
ATTN: MAIL STOP SV-24
SIMI VALLEY, CA 93065-6298

Special Warranty Deed

SECRETARY OF VETERANS AFFAIRS

TO

C/O BANKERS TRUST COMPANY OF
CALIFORNIA N.A., AS TRUSTEE FOR
VENDEE MORTGAGE TRUST 2000-1



When recorded, mail to:

KROPIK, PAPIUGA & SHAW

Attorneys at Law

120 South La Salle Street

Suite 1327

Chicago, Illinois 60603