

00526901

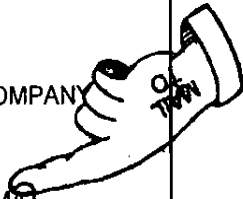
UNOFFICIAL COPY

16 17 2004 28 001 Page 1 of 3
2000-07-14 11:08:16
Cook County Recorder 25.50



ASSIGNMENT OF MORTGAGE
ILLINOIS

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
PO BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU8008 - AMAT



7551819 - 455 H01
0094990775 673
POOL #: 509442

Above Space for Recorders Use Only

FOR VALUE RECEIVED
NORTH AMERICAN MORTGAGE COMPANY

A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,
its successors and assigns, as nominee for PNC MORTGAGE CORP. OF AMERICA, its successors and assigns,
P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignee
the mortgage dated September 02, 1999, from
SCHUMAN, KEITH G. SCHUMAN, KATHLEEN M.

to NORTH AMERICAN MORTGAGE CO.
recorded in Recorder's office of COOK, in the State of Illinois, as document number
99939264 of Book _____ Page _____ together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

Party Address: **7652 W. FARRAGUT, CHICAGO, IL 60656**

Real Estate Index Number(s): 12-12-121-014-0000
of Real Estate:

IL-1.RSL PNC00D

57
P-3
5-
M-7
8/14

7551819 - 455 H01
0094990775
POOL #: 509442

IN WITNESS WHEREOF, the undersigned have executed this Assignment
April 27, 2000



NORTH AMERICAN MORTGAGE COMPANY

(corporate seal)

Attest:

J. COFFEY

Its: Assistant Secretary

BY:

R. STUBBS

ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA
COUNTY OF SONOMA

On April 27, 2000, before me ALBERT ANDERSON, a Notary Public,

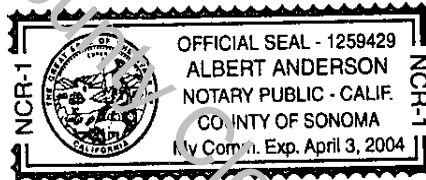
personally appeared R. STUBBS

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Albert Anderson



(seal)

IL-1.RSL PNC00D



MIN 100054100001280958 MERS PHONE: 1-888-679-6377

County Clerk's Office

LOT 14 IN BLOCK 18 IN KINSEYS HIGGINS ROAD SUBDIVISION OF PART OF SECTIONS 1 AND 12, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON FEBRUARY 19, 1923, IN BOOK 176 OF PLATS, PAGES 40 AND 41, IN COOK COUNTY, ILLINOIS.

PIN: 12-12-121-014-0000

Property of Cook County Clerk's Office