

PREPARED BY:

UNOFFICIAL COPY 09157654

4586557

ANCHOR MORTGAGE CORP.
1070-N. MILWAUKEE
CHICAGO, IL 60622

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1999-12-13 15:47:57
Cook County Recorder 23.50



HERITAGE TITLE OF McHENRY, INC.
4405 Three Oaks Road
Crystal Lake, IL 60014

Name ANCHOR MORTGAGE CORP.
Address 1070 N MILWAUKEE AVE
C/S/Z CHICAGO, IL 60622

LOAN NO. 4586557

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SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept with the Note and Deed of Trust hereby assigned.

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC.
155 N. LAKE AVE., PASADENA, CA 91101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 3, 1999,
executed by MELISSA T. LOPEZ, AN UNMARRIED WOMAN

to ANCHOR MORTGAGE CORPORATION.

* 09157653

a corporation organized under the laws of STATE OF ILLINOIS
1070 N MILWAUKEE AVE, CHICAGO, IL 60622

and who's principal place of business is

and recorded in Book/Volume No. _____, page(s) _____, as Document No. *
COOK County Records. State of IL described hereinafter

as follows: (See Attached Legal Description)
Tax ID# 12-28-102-032

Commonly known as: 3144 GEORGE STREET FRANKLIN PARK, IL 60131

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS ANCHOR MORTGAGE CORPORATION
COUNTY OF COOK RE-RECORDED DOCUMENT

On DECEMBER 3, 1999 before me, the
(Date of Execution)

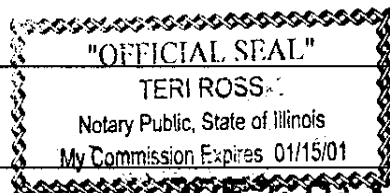
Undersigned, a Notary Public in the for said County and
State, personally appeared JOHN M.C. MUNSON
known to me to be the PRESIDENT

BY: JOHN M.C. MUNSON
ITS: PRESIDENT

and
known to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: That said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument
to be the free act and deed of said corporation.

BY:
ITS:

WITNESS:



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(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Notary Public _____ County,
My Commission Expires: 01/15/01

Being re-recorded to add Notary Stamp

Handwritten notes and signatures on the right margin.

File Number: M12644

Legal Description:

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LOT 1 (EXCEPT THE NORTH 37 FEET) AND THE NORTH 31 FEET OF LOT 2 IN FRANKLIN HEIGHTS 1ST ADDITION BEING A RESUBDIVISION OF LOTS 1, 2, 3 AND 4 IN BLOCK 2 IN TURNER PARK LAND ASSOCIATION SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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