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Cook County Recorder

27.00



TRUSTEE'S DEED (In Joint Tenancy)

THE ABOVE SPACE FOR RECORDERS USE ONLY

This Trustee's Deed, made this 28TH of FEBRUARY, 2000 between LaSalle Bank National Association Successor Trustee to American National Bank and Trust Company of Chicago, Chicago Minois, as Trustee under the provisions of a Deed or Deeds in Trust, duly recorded and delivered to said Bank in pursuance of a trust agreement dated the 30TH January, 1997 and known as Trust Number 122577-05 (the "Trustee"), JOHN HUNG AND FLORENCE HUNG, AS JOINT TENANTS WITH THE RIGHT OF SURVIVORSHIP AND NOT AS TENANTS IN COMMON.(the "Grantees")

(Address of Grantee(s):

7787280 (ett

Witnesseth, that the Trustee, in consideration of the sum of Ten Dollars and no/100 (\$10.00) and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto the Grantee(s), as joint tenants with the right of survivorship, the following described real estate, situated in COOK, County, Illinois to wit: My Clerks

SEE LEGAL ATTACHED HERETO AND MADE A PART HEREOF.

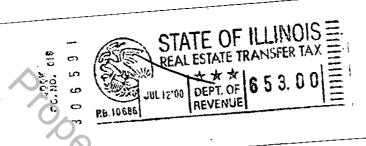
Property Address: 1122 DEARBORN PARKWAY, UNIT 21J, CHICAGO ILLINOIS Permanent Index Number: 17-04-413-008 AND 17-04-413-009 AND 17-04-413-014

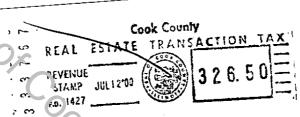
Together with the tenements and appurtenances thereunto belonging.

To Have And To Hold the same unto the grantee(s), as joint tenants with the right of survivorship, and to the proper use, benefit and behoof of the Grantees forever.

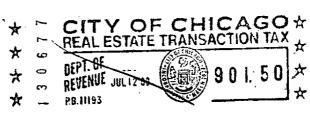
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This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said Deed or Deeds in Trust delivered to said Trustee in pursuance of the trust agreement above mentioned. This Deed is made subject to the lien of every Trust Deed or Mortgage (if any there be) of record in said county affecting the said real estate or any part thereof given to secure the payment of money and remaining unreleased at the date of the delivery hereof.

In Witness Whereof, the Trustee has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President and attested by its Assistant Secretary, the day and year first above written.

LaSalle Bank National Association as Trustee as aforesaid, By Lawy Mark David Rosenfeld, Assistant vice President	
This instrument was prepared by:	LASALLE BANK NATIONAL ASSOCIATION
C	Real Estate Trust Department 135 South LaSalle Street
DSR	Chicago, Illinois 60603-4192
T	
State of Illinois))SS.	0,
County of Cook)	4/2.
THE HADEBOLOUPE	

I, THE UNDERSIGNED a Notary Public in and for said County, in the State aforesaid, Do hereby Certify that DAVID ROSENFELD, AVP of LaSalle Bank National Association, and CYNTHIA S. DONARSKI, Assistant Secretary thereof, personally known to to be the same persons whose names are subscribed to the foregoing instrument as such first Officer and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered said instrument as their own free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and said Assistant Secretary did also then and there acknowledge that he as custodian of the corporate seal of said Bank did affix said corporate seal of said Bank to said instrument as his own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial Seal April 24, 2000

OFFICIAL SEALS Anne M. Marchert

Notary Public, State of Illinois: My Commission Express April 23, 2002 AFTER RECORDING

MAIL TO: DAVID P. DEYOE

McDERMOTT, WILL & ENERY

227 W. MONROE ST

CHICAGO, IL 60606

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PARCEL 1

UNIT NOS. 21 J IN 1122 NORTH DEARBORN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN PARTS OF THE NORTH 10.00 FEET OF LOT 18 AND ALL OF LOTS 19, 20 AND 21 IN BLOCK 18 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1-/-2 OF THE SOUTH EAST 1-/-4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT #9°3>8623; AND AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2

THE EXCLUSIVE RIGHT TO THE USE OF THE BALCONY WHICH IS ATTACHED TO SAID UNIT **21 J A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT #99598623**; AND AMENDED FROM TIME TO TIME

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND OR ASSIGNS, AS RIGHTS AND EASEMENTS APPLICIPMENT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES FOR ITSELF, ITS SUCCESSORS AND OR ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN THE DECLARATION OF CONDOMINIUM FOR THE BENEFIT OF THE REMAINING PROPERTY THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION OF CONDOMINIUM AS THOUGH THE PROVISIONS OF SAID DECLARATION OF CONDOMINIUM WERE RECITED AND STIPULATED AT LENGTH HEREIN

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