Cook County Recorder 72:42:41 41-70-00S

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(In Joint Tenancy) **IRUSTEE'S DEED**

THE ABOVE SPACE FOR RECORDERS USE ONLY

TENANTS IN COMMON.(11). "Grantees") JESSICA HUNG, AS JOINT TENANTS WITH THE RIGHT OF SURVIVORSHIP AND NOT AS January, 1997 and 'mown as Trust Number 122577-05 (the "Trustee"), MINA HUNG AND recorded and delivered to said Bank in pursuance of a trust agreement dated the 30TH Chicago, Chicago, Illinois, as Trustee under the provisions of a Deed or Deeds in Trust, duly National Association Successor Trustee to American National Bank and Trust Company of This Trustoe's Deed, made this 28TH of FEBRUARY, 2000 between LaSalle Bank

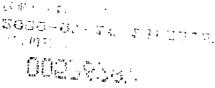
(Address of Grantee(s):

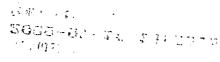
estate, situated in COOK, County, Illinois to wit: unto the Grantee(s), as joint tenants with the right of survivorship, the following described real and other good and valuable considerations in hand paid, does hereby grant, sell and convey Witnesseth, that the Trustee, in consideration of the sum of Ten Dollars and no/100 (\$10.00)

SEE LEGAL ATTACHED HERETO AND MADE A PART HEREOF

survivorship, and to the proper use, benefit and behoof of the Grantees forever. To Have And To Hold the same unto the grantee(s), as joint tenants with the right of Together with the tenements and appurtenances thereunto belonging. Permanent Index Number: 17-04-413-008 AND 17-04-413-009 AND 17-04-413-014 Property Address: 1122 DEARBORN PARKWAY, UNIT 211, CHICAGO ILLINOIS

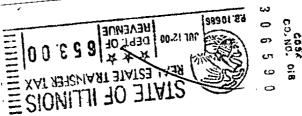
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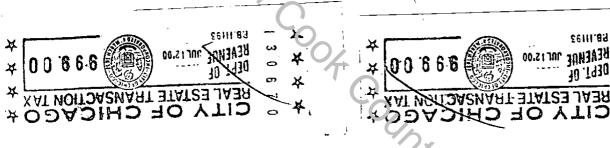


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This Deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said Trustee by the terms of said Deed or Deeds in Trust delivered to said Trustee in pursuance of the trust agreement above mentioned. This Deed is made subject to the lien of every Trust Deed or Mortgage (if any there be) of record in said county affecting the said real estate or any part thereof given to secure the payment of money and remaining unreleased at the date of the delivery hereof.

In Witness Whereof, the Trustee has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President and attested by its Assistant Secretary, the day and year first above written.

Cyrethia & Denay By	Salle Bank National Association Frustee as aforesaid Hawal Vyenfull ROSENFELD, ASSISTANT VICE PRESIDENT
This instrument was prepared o;: DSR	LASALLE BANK NATIONAL ASSOCIATION Real Estate Trust Department 135 South LaSalle Street Chicago, Illinois 60603-4192
State of Illinois))SS. County of Cook)	OUNX,

I, THE UNDERSIGNED a Notary Public in and for said County, in the State aforesaid, Do hereby Certify that DAVID ROSENFELD, AVP of LaSalle Bank National Association, and CYNTHIA S. DONARSKI, Assistant Secretary thereof, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such first Officer and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered said instrument as their own free and voluntary act and as the free and voluntary act of said Bank, for the uses and purposes therein set forth, and said Assistant Secretary did also then and there acknowledge that he as custodian of the corporate seal of said Bank did affix said corporate seal of said Bank to said instrument as his own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial Seal April 24, 2000

NOTARY PUBLIC

"OFFICIAL SEAL"
Anne M. Marchert
Notary Public, State of Illinois
My Commission Expires April 23, 2002

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PARCEL 1

UNIT NOS. 21 I IN 1122 NORTH DEARBORN CONDOMINIUM AS DELÎNEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN PARTS OF THE NORTH 10.00 FEET OF LOT 18 AND ALL OF LOTS 19, 20 AND 21 IN BLOCK 18 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1-/-2 OF THE SOUTH EAST 1-/-4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT #9°598623; AND AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2

THE EXCLUSIVE RIGHT TO THE USE OF THE BALCONY WHICH IS ATTACHED TO SAID UNIT **21 I** A LIMITEL COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT #99598623; AND AMENDED FROM TIME TO TIME

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND OR ASSIGNS, AS RIGHTS AND EASEMENTS APPLIETENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES FOR ITSELF, ITS SUCCESSORS AND OR ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN THE DECLARATION OF CONDOMINIUM FOR THE BENEFIT OF THE REMAINING PROPERTY THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION OF CONDOMINIUM AS THOUGH THE PROVISIONS OF SAID DECLARATION OF CONDOMINIUM WERE RECITED AND STIPULATED AT LENGTH HEREIN

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