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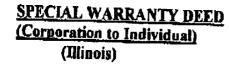
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4667/0179 20 001 Page 1 of 2 2000-07-14 15:01:15

Cook County Recorder

23.00



This Agreement this 5th day of July between Bankers Trust Company of California, N.A. as Custo an or Trustee By Advanta Mortgage Corporation as Attorney In Fact a corporation created and existing under the laws of the State of Delaware and duly authorized to transact business in the care of Illinois, party of the first part and C & J Devilorment, Inc. party of the second Part, Witnesseth, that the party of the first part, for and in consideration of the sum of Ten and no/100 (\$10.00) Dollars and Other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of wild corporation, by these presents does REMISE, RELEASE AT IEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and state of Illinois kurwn and described as follows, to wit:

LOT 19 IN BLOCK 4 IN FRANK R. IVES RESUBDIVISION OF LOTS 15, 16, 17 AND 18 IN ANDREW'S SUBDIVISION OF THE EAST 14 OF THE SOUTHWAST 14 AND THE SOUTHEAST 14 OF SECTION 28 NORTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all singular the hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either inlaw or equity, of, in and to the above described, with the appurtenances, unto the party of the second part, their heirs and assigns forever.

And the party of the first part, for itself, and its successors, does convenant, promise and agree, to and with the part of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through, or under it, WIIL WARRANT AND DEFEND, SUBJECT TO:

Permanent Real Estate Index Number: 25-28-329-019-0000

Address of Real Estate:

470 West 126th Street, Chicago, Illinois 60628

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BOX 333-CTI

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	IN WITNESS WHEREOF, of said party of the first part has	caused its corporate ser Vice Persident, and att	al to be nereto and	KEU,
	and has caused its name to be signed to these presents by its Secretary, the day and year first above written.	Afte Liestoniil' sun su		
	Secretary, the tay and year mist about written	1	14	
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	· ·	By	OCERO, VICE PRESE	
	7000	SUSAN	OCERU, VICE PRESIE	
	Dated this 10 day of 2000.	Attest Hattur	() nous	
	0	By:	7/ /	
		Patricia Bra	cey, Asst. Secreta	ry
	D marcely Consus		~ E	•
	State of Calue and			
)ss.			# 6
	County of MUNICIPAL COUNTY OF THE PROPERTY OF			
•	I, the undersigned a Notary Toblic in and for said County,	n the state aforesaid. D	O HEREBY CER	TIFY
	THE STATE STATE OF A S	to me lo de une vice r	LEZIGEUT OF WOASH	
	Trus	t Company of Californ	13. N.A. 35 CUSIOU	THE OI
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	Communication and period \$10 known for the l	nesame derson whose	Daines are amorein	DOT IN
	the foregoing instrument, appeared before too this day in po Vice president and Asst. Secretary, they signed and deliver	rson, and severally act of the exid instrument :	and caused the con	porate
	IR OI I TRICK INTO INTERNAL AND ASSESSMENT OF THE PROPERTY OF	inomry, given by the DC	NATUL OIL DISCROSSION OIL	r gardr
	seal of said corporation to be affixed thereto, pur stant to accomposation as their free and voluntary act, as the free; and to	oluntary act and deed	of said corporation	, for
	the uses and purposes therein set forth.			
		2× 1.	2000	
	Given under my hand and official seal this day of	121	_2000.	COAK
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	Notariai Seai NOT.	RY PUBLIC	,	
	Celeste F. Robinson, Notary Public Horsham Tipp, Montgomery County	2000	100	
· **/*	Commission expires My Commission Expires May 9, 2172	. 2000		
	Member, Permaylvania Association of Nota MAIL TO: SEND SUBSEQUENT	TAX BILLS TO:	175.	RST REST
	MAIL TO: SEND SUBSEQUENT	AVA901	· · · · ·	—— — ———
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	Prepared by: Beth Mann, P.C. 15127. S. 73rd Avenue, Orla	itte i ain, iniivoo.	Ì	.> ∰.≥
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SYLVANA WHIGHT, VICK PRESIDENT

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