2000-07-14

15:40:50 23.50

Cook County Recorder



This Indenture, made this **24TH FEBRUARY** , 2000, day of between the Secretary of Veterans Affairs, an Officer of the United States of America, whose address is Department of Veterans Affairs, Washington, D.C. 20420, hereinafter called Grantor, and

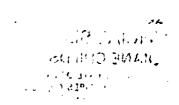
C\O BANKERS TRUST COMPANY OF CALIFORNIA, N.A., AS TRUSTEE FOR VENDEE MORTGAGE TRUST 2000-1 1761 EAST ST. ANDREW PLACE SANTA ANA, CALIFORNIA 92705-4934

CALIFORNIA.

, in the County of **ORANGE** , State of hereinafter called Grantee(s).

WITNESSETH, That the sail Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other valvable consideration

the receipt whereof is hereby acknowle iged by these presents does REMISE, RELEASE, ALIEN, AND CONVEY unto the said Grantee(s) and the heirs or successors and assigns of Grantee(s), all the following-described property in the County of COOK , Illinois, to wit:



LOT 16 IN COX'S SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 37 NORTY, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/K/A 13238 SOUTH CARONDOLET, CHICAGO, ILLINOIS 60633

TAX I.D. # 26-31-115-030

TOGETHER WITH ALL AND SINGULAR the hereditaments and appurtenances the evito belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and all the estate, right, title, interest, claim, or demand whatsoever of the said Grantor, either in law or equity of, in and to the above-described premises, with the hereditaments and appurtenances; TO HAVE AND TO HOLD said property unto said Grantee(s) and the heirs or successors and assigns of Grantee(s), forever. Grantor covenants to and with Grantee(s) and the heirs or successors and assigns of Grantee(s) that Grantor has not done, nor suffered to be done, anything whereby the said premises hereby granted are, or may be, in any mani er e cumbered or charged except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, who gh or under Grantor, Grantor WILL WARRANT AND FOREVER DEFEND.

This conveyance is made subject to all unpaid taxes and assessments; covenants, conditions, exceptions, reservations, restrictions, and easements of record; and any state of facts which an accurate survey would show.

IN WITNESS WHEREOF, Grantor, on the day and year first above written, has caused this instrument to be signed and sealed in his/her name and on his/her behalf by the undersigned employee, being thereunto duly appointed, qualified and acting pursuant to title 38, United States Code, sections 512 and 3720, and title 38, Code of Federal Regulations, sections 36.4342, and 36.4520, as amended, and who is authorized to execute this instrument.

EXEMPT UNDER PARAGRAPH (E), SECTION 4, ILLINOIS REAL ESTATE TRANSFER ACT.

TOGO D. WEST, JR.

Secretary of Veterans Affairs

February 24, 2000

DATED

Tide ACTING LOAN GUARANTY OFFICER

VA Regional Office, Chicago, IL Telephone: (312) 353-2049

(Pursuant to a delegation of authority contained in VA

Regulations, 38 CFR 36.4342 and 36.4520.)

## UNOFFICIAL COPY

STATE, OF ILLINOIS STATE, OF COOK SST.

I, th	e undersigned, a Notary	Public in and	d for said Coun	ty in the State afores	said, DO HERE	BY CERTIFY that
C.1. 75	DAVID R. KALI					nown to me to be an employ
	ent of Veterans Affairs, a istrument, appeared befo					n whose name is subscribed and delivered
	as his/her free and volunt ses therein mentioned.	ary act and a	s the free and v	oluntary act and deed	d of the Secretar	ry of Veterans Affairs, for t
GIVEN	under my hand and offici	ial seal this _	24TH	day of	FEBRUA	, 2000.
My commission		40:5	*	con C	helds	
NOTARY	FICIAL SEAL DIANE CHILDS  PUBLIC, STATE OF ILLINOIS SEASON EXPIRES:03/03/03	3	0	COOK COUNTY, Notary Public in		ounty and State.
-	= =	of persons e	xecuting this in	strument; and also n	ame of notary p	oublic immediately undernea
	t was prepared by TIMO office, P.O. Box 8136, C			Ship O		, Attorne
PLEASE SENI	O ALL FUTURE TAX E	BILLS TO:	400 COUNTR ATTN: MAI	IDE HOME LOAN YWIDE WAY L STOP SV-24 Y, CA 93065-6298	975	
	,				Ç	
Special Warranty Deed	SECRETARY OF VETERANS AFFAIRS	C/O BANKERS TRUST COMPANY OF CALIFORNIA N.A., AS TRUSTEE FOR VENDEE MORTGAGE TRUST 2000-1			To Both	When recorded, mail to:  KROPIK, PAPUGA & SHAW  Attorneys at Law  Attorneys at Law  Suite 1327  Suite 1327  Chlcago, Illinois 60503