## UNOFFICIAL CO 00527952

2000-07-14 14:26:34

Cook County Recorder

WARRANTY DEED JOINT TENANCY

MAIL TO:

REAL PROPERTY OF THE PARTY OF T

NAME & ADDRESS OF TAXPAYER: SLAWOMIR PUZAN 3333 N. OSAGE 4306 N. NCWASTLE CHICAGO, Illinois 60706

GRANTOR(S), BETTY JANE ADDALIA, SINGLE NEVER MARRIED of CHICAGO, in the County of COOK, In the State of Illinois, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to the GRANTEE(S), SLAWOMIR PUZAN and ALICJA PUZAN, HUSBAND AND WIFE of 3333 N. OSAGE, CHICAGO, in the County of COOK, in the State of Illinois not as TENANTS IN COMMON but as JOINT TENANTS, the following described real estate:

ATTACHED HERETO AND MADE A PART OF THIS DOCUMENT

Permanent Index No:

12-24-317-007-0000

Property Address: 3333 N. OSAGE

CHICAGO, Illinois 60634

City of Coloago

Dept. of Review?

230542

07/14/2000 11:46 3e/ch 07253 48

Real Estate Transfer Stamp

\$836.25

SUBJECT TO: (1) General real estate taxes for the year 1999, and subsequent years. (2) Covenants, conditions and restrictions of record.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. IC HAVE AND TO HOLD said premises not as TENANTS IN COMMON but as JOINT FENANTS forever.

DATED this 12th day of \_\_\_\_\_\_

STATE OF ILLINOIS

SS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that BETTY JANE ADDALIA, SINGLE NEVER MARRIED personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

COUNTY - ILLINOIS TRANSFER STAMPS Exempt Under Provision of Prepared By: Paragraph Section 4, SHAWN M. BOLGER Real Estate Transfer Act 10009 WEST GRAND AVENUE FRANKLIN PARK, IL 60131 Date: 3xCook County C Signature: 00527952 COUNTY TAX 727\$L00000 # 0000 J29:123 PANSFER TAX STATE OF ILLINOIS FP326670 00055,75

STATE TAX

## **UNOFFICIAL COPY**

Commitment Number: 00-01998

## SCHEDULE C

## PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 30 IN BLOCK 5 IN JOHN J. RUTHERFORD'S ADDITION TO MONT CLARE, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST FRACTIONAL 1/4 SOUTH OF THE INDIAN BOUNDARY LINE IN SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL Y L. W. IN C.

Proposition of Country Clerk's Office MERIDIAN, IN COOK COUNTY, ILLINOIS.

00527952