



# UNOFFICIAL COPY

Given under my hand and notary seal, this 12<sup>th</sup> day of

July

2010

OFFICIAL SEAL  
SHAWN M. BOLGER  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. JUNE 8, 2004



Notary Public

(see) commission expires \_\_\_\_\_

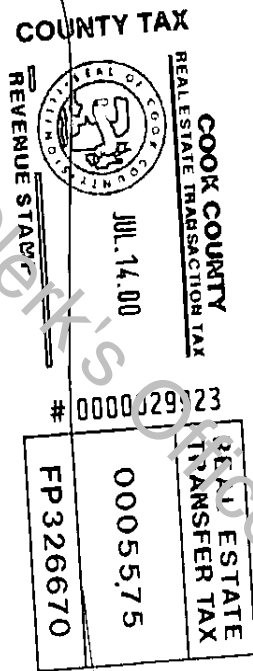
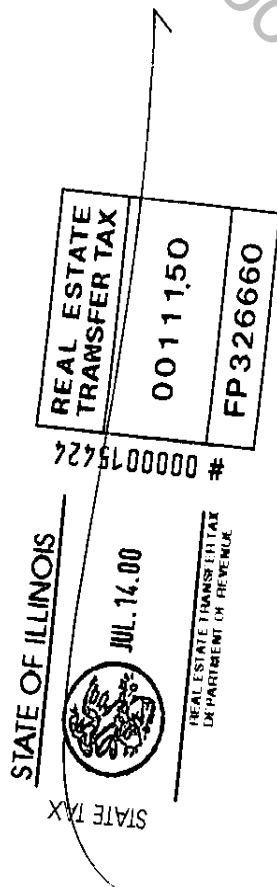
COUNTY - ILLINOIS TRANSFER STAMPS

Exempt Under Provision of  
Paragraph \_\_\_\_\_ Section 4,  
Real Estate Transfer Act  
Date: \_\_\_\_\_

Prepared By:  
SHAWN M. BOLGER  
10009 WEST GRAND AVENUE  
FRANKLIN PARK, IL 60131

Signature: \_\_\_\_\_

00527952



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Commitment Number: 00-01998

## SCHEDULE C

### PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

*LOT 30 IN BLOCK 5 IN JOHN J. RUTHERFORD'S ADDITION TO MONT CLARE, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST FRACTIONAL 1/4 SOUTH OF THE INDIAN BOUNDARY LINE IN SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.*

Property of Cook County Clerk's Office

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