

UNOFFICIAL COPY

00527128

05/14/0131 05 001 Page 1 of 2
2000-07-14 13:01:21
Cook County Recorder 23.00



00527128

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

Loan No. 0001614020542

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby PERMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOHN J. WALLER AND KELLY A. WALLER, its/his/hers/heir, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 1, 1998, and recorded on April 8, 1998, in Instrument 98278031 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 62 IN SUNDMACHER & GLADES SUBDIVISION OF BLOCKS 14 & 15 IN WM. LILL & HEIRS OF MICHAEL DIVERSEY SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ===== PIN # 14-29-112-013-0000.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1539 W NELSON, CHICAGO, IL, 60657

Witness my hand and seal July 7, 2000.

Chase Manhattan Mortgage Corporation

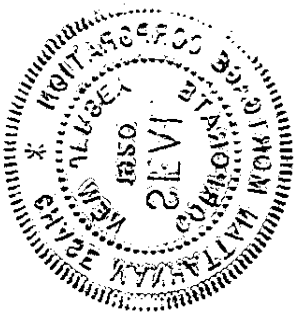
By:

Linda Salter
Vice President

BOX 333-CTI

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Property of Cook County Clerk's Office



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State of: Louisiana
Parish/County of: Ouachita

00527128

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Linda Salter, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July 7, 2000.

Debra Wrinkle

NOTARY PUBLIC

Debra Wrinkle

LIFETIME COMMISSION

Prepared by: Debi Wrinkle
Chase Manhattan Mortgage Corp.
1505 N. 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0001614020542
County of: Cook
Investor No:
Investor Category:
Investor Loan No: 24

IL00
Revised 6/98

Mail to - William Mantas
1030 W. Higgins #220
Park Ridge, IL 60068

Tax Bills - George Polymenatos
1521 N. Cumberland
Park Ridge, IL 60068