NOFIFICIAL COMPRESSION 19 805 KATE PAVLOVSKAYA 2000-07-17 09:32:12 9255 SKOKIE BOULEVARD 23.50 Cook County Recorder SKOKIE, ILLINOIS 60077 00 JUL 1 1 PH 12: 47 and When Recorded Mail To COOK COUNTY O<sub>7</sub> AMERICAN UNITED MORTGAGE RECORDER 9255 SKOKIE BOULEVARD SKOKIE EUGENE "GENE" MOORE ILLINOIS 60077 **ROLLING MEADOWS** SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 5689498 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to OHIO SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS **1801 EAST NINTH STREET** CLEVELAND, OHIO 44114 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 29, 2000 executed by MARVIN TALSKY AND DEBORAH TALSKY, HUSBAND AND WIFE to AMERICAN UNITED MORTGAGE a corporation organized under the laws of THE SYATE OF ILLINOIS and whose principal place of business is 9255 SKOKIE COULEVARD SKOKIE, ILLINOIS 60077 and recorded in Book/Volume No. page(s) , as Document , COOK County Records State of (See Reverse for Legi | Description) No. ILLINOIS described hereinafter as follows: Commonly known as 8710 SKOKIE BLVD., SKOKIE, ILLINOIS 65017 TOGETHER with the note or notes therein described or referred to, the mone due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS AMERICAN UNITED MORTG COUNTY OF COOK before JUNE 29, me, the undersigned a Notary Public in and for said County and State, personally appeared By: Its: known to me to be the and known to me to be By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness: was signed and sealed on behalf of said corporation pursuant to its by-land or a pesolution of its Board of Directors and that he acknowledges said instrument to be the free act april MY COMMISSION EXPIRES:05/15/04 Notary Public County. 05-15-04 My Commission Exp (THIS AREA FOR OFFICIAL NOTARIAL SEAL) **DPS 171** Rev. 08/17/95

## UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

10-21-229-002-1078

SA TINGO CONTRACTOR OF CONTRAC ALL THE UNITS THIREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND (EXCEPTING FRUM SAID PARCEL ALL OF THE PROPERTY AND SPACE COMPRISING NO. 2315727, TOGETHER WITH AN UNDIVIDED 1.199% INTEREST IN SAID PARCEL OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT DATED JUNE 14, 1974 AND KNOWN AS TRUST NO. 64530, AND RECORDED IN THE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT 12/TTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST DREYFUS-ROBBINS SUBDIVISION OF PART OF LOT 2 OF THE ASSESSOR'S DIVISION UNIT NO. 3-C-SOUTH AS DELINEATED ON SURVEY OF ALL OF LOT 1 IN THE

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