UNOFFICIAL CQ:50/008 19 805 Page 1 of

2000-07-17 10:34:19

Cook County Recorder

23.50



WHEN RECORDED RETURN TO:

Lincoln Park Savings Bank

1946 W. Irving Park Rd.

Chicago, IL 60613

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

Loan #: 8092-8

6700333

RELEASE OF MORTGAGE

LINCOLN PARA SAVINGS BANK, a Corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one doilar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto:

KEVIN BUTLER, A BACHELOR AND ELIZABETH NEALIS, A SINGLE WOMAN NEVER MARRIED

Of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 31st day of OCTOBER, 1997 and recorded in the Recorder's Office of Cook County, as Document Number 97821554 to the premises therein described, as follows, to wit:

LOT 24 AND 25 IN BLOCK 1 IN CULVER'S PARK BEING E.H. GAMMON'S SUBDIVISION OF LOTS 1 AND 2 IN MARBACH AND OTHERS SUBDIVISION OF THE SOUTH EAST ¼ OF THE SOUTH WEST ¼ OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 4901-03 N. SEELEY & 2016-20 W. AINSLIE

P.I.N. #: 14-07-317-020-0000

Situated in the City of **Chicago**, County of **Cook**, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

ATTEST:

President

Vice-President

STATE OF ILLNOIS COUNTY OF COOK

I, College But Erly, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT James J. Kane, personally known to me to be the President of Lincoln Park Savings Bank, a Corporation and Edward J. Kane, personally known to me to be the Vice-President of said Corporation, and personally known to me the same per ons whose are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the instrument as such officers of said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 3rd day of September, 1999.

Notary Seal

"OFFICIAL SEAL"
COLLEEN BUTTERLY
Notary Public, State of Illinois
My Commission Expires June 26, 2001

THIS INSTRUMENT PREPARED BY:

Joe Adkins

1946 W. Irving Park Rd.

Chicago, IL 60613