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00528184

4667/0288 20 001 Page 1 of 6
2000-07-14 15:26:21
Cook County Recorder 59.00

**FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE MORTGAGE
WAS FILED.**



KNOW ALL MEN BY THESE PRESENTS, That Equibase Capital Corporation, an Illinois corporation, 1200 N. Ashland Avenue, Chicago 60622, of the County of Cook, State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents, as hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LaSalle National Bank, as Trustee under Trust Agreement dated November 13, 1985 and known as Trust No. 106506, whose address is: 135 South LaSalle Street, Chicago, Illinois, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by that certain Mortgage and Assignment of Rents bearing date the 10th day of April, 1989, and recorded September 10, 1990 in the Recorder's Office of Cook County, in the State of Illinois, as Documents No. 90440255 and 90440256, respectively, which Mortgage was last assigned by Assignment recorded as Document No. 93153911, and to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See Exhibit A attached hereto and made a part hereof.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number: 11-18-126-013

Address of property: 1700 Sherman, Evanston, Illinois

**BOX
343**

1908140CE
CENTENNIAL TITLE INCORPORATED

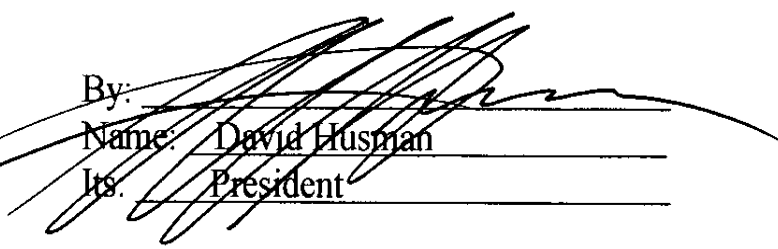
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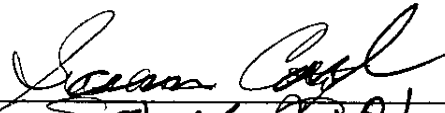
00528184


Witness our hands and seal ____, this 12th day of July, 2000.

Equibase Capital Corporation, an
Illinois corporation

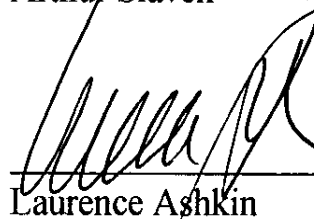
By: 
Name: David Husman
Its: President

ATTEST:

By: 
Name: Susan Carl
Its: Secretary



Arthur Slaven



Laurence Ashkin

This Instrument Prepared By: Mary B. Koberstein, Esq., Centrum Properties, Inc.,
225 W. Hubbard, Chicago, IL 60610

After Recording Mail To: Robert S. Ross, Esq., 154 W. Hubbard, Chicago, IL 60610

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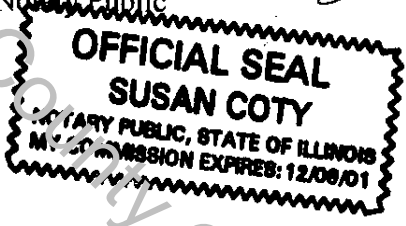
STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)

I, Susan Coty, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that David Husman, President of Equibase Capital Corporation, an IL corporation, and Stan Carl Secretary of the aforesaid corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they, as such President and SECRET signed, sealed and delivered the said instrument as their free and voluntary act on behalf of the aforesaid corporation, for the purposes therein set forth.

Given under my hand and official seal this 12th day of July, 2000.

Susan Coty
Notary Public

Commission expires: 12/09/01



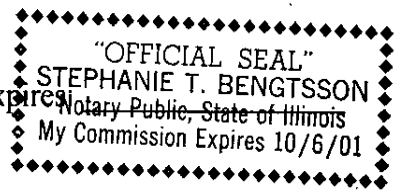
STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)

I, STEPHANIE T. BENGTTSSON, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Arthur Slaven, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes herein set forth.

Given under my hand and official seal this 12th day of July, 2000.

Stephanie T. Bengtsson
Notary Public

Commission expires



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1819 12345

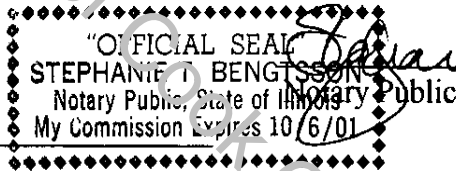
Property of Cook County Clerk's Office

OFFICIAL SEAL
SILVIA QUILTER
CLERK OF THE COUNTY CLERK'S OFFICE
COOK COUNTY, ILLINOIS

STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)

I, STEPHANIE T. BENGTSOON, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Laurence Ashkin, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes herein set forth.

Given under my hand and official seal this 12th day of July, 2000.



Commission expires: _____

Property of Cook County Clerk's Office

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EXHIBIT A

00528184

PARCEL 1:

LOTS 7, 8, 9, 10, 11, 12 AND 13 IN THE RESUBDIVISION OF BLOCK 17 IN EVANSTON IN THE NORTH WEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM, THAT PORTION OF LOTS SEVEN TO ELEVEN AFORESAID, (TAKEN AS ONE TRACT) IN THE RESUBDIVISION OF BLOCK SEVENTEEN IN EVANSTON, DESCRIBED AS FOLLOWS TO WIT:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT SEVEN THENCE RUNNING SOUTH ALONG THE EAST LINE OF SAID LOT SEVEN, A DISTANCE OF EIGHTY FEET; THENCE RUNNING WEST ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT SEVEN A DISTANCE OF THIRTY-FIVE FEET; THENCE SOUTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID LOT SEVEN, A DISTANCE OF FIVE FEET; THENCE RUNNING WEST ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID LOTS SEVEN TO ELEVEN, A DISTANCE OF ONE HUNDRED EIGHTY-FIVE FEET; THENCE RUNNING NORTH ALONG A LINE PARALLEL WITH THE EAST LINE OF SAID LOT SEVEN, A DISTANCE OF EIGHTY-FIVE FEET TO A POINT IN THE NORTH LINE OF SAID LOT ELEVEN, BEING TWO HUNDRED TWENTY FEET FROM THE NORTH EAST CORNER OF SAID LOT SEVEN; THENCE EAST ALONG THE NORTH LINE OF SAID LOTS SEVEN TO ELEVEN TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

PERPETUAL NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL #1 AS CREATED BY GRANT OF EASEMENT DATED AUGUST 4, 1975 AND RECORDED AUGUST 14, 1975 AS DOCUMENT NUMBER 23187121 AND BY GRANT OF EASEMENT DATED APRIL 6, 1989 AND RECORDED APRIL 10, 1989 AS DOCUMENT NUMBER 89 154855 FOR INGRESS AND EGRESS OF PERSONS AND VEHICLES AND FOR THE LOADING AND UNLOADING OF TRUCKS AND OTHER CARRIERS OVER THE WEST 28.5 FEET OF THAT PART OF LOTS 7 TO 11, INCLUSIVE, IN THE RESUBDIVISION OF BLOCK 17 IN EVANSTON IN THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS, TO WIT:

BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 7, THENCE RUNNING SOUTH ALONG AND UPON THE EAST LINE OF SAID LOT 7 A DISTANCE OF 80 FEET; THENCE RUNNING WEST ALONG AND UPON A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT 7 A DISTANCE OF 35 FEET; THENCE SOUTH ALONG AND UPON A LINE PARALLEL WITH THE EAST LINE OF SAID LOT 7 A DISTANCE OF 5 FEET; THENCE RUNNING WEST ALONG AND UPON A LINE PARALLEL WITH THE NORTH LINE OF SAID LOTS 7 TO 11 A DISTANCE OF 185 FEET; THENCE RUNNING NORTH ALONG AND UPON A LINE PARALLEL WITH THE EAST LINE OF SAID LOT 7 A DISTANCE OF 85 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 11, 220 FEET FROM THE NORTHEAST CORNER OF SAID LOT 7, THENCE ALONG AND UPON THE NORTH LINE OF SAID LOTS 11 TO 7, INCLUSIVE, TO THE POINT OF BEGINNING

PARCEL 3:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED UNDER SECTION 4 OF THAT CERTAIN INDENTURE MADE THE 12TH DAY OF JANUARY, 1926 AS DOCUMENT NUMBER 9157485 FOR PASSAGEWAY AND PRIVATE ALLEY PURPOSES OVER THE SOUTH 5 FEET OF THE FOLLOWING DESCRIBED PREMISES AND FOR LIGHT AND AIR ABOVE THE HEIGHT OF SIXTY FEET OR FOUR STORIES, OVER THE FOLLOWING DESCRIBED LAND:

THAT PORTION OF LOTS SEVEN (7) TO ELEVEN (11) INCLUSIVE, IN THE RESUBDIVISION OF BLOCK SEVENTEEN (17) IN EVANSTON, COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS, TO WIT:
BEGINNING AT THE NORTHEAST CORNER OF SAID LOT SEVEN (7) IN THE SAID RESUBDIVISION OF SAID BLOCK SEVENTEEN (17) IN EVANSTON, COOK COUNTY, ILLINOIS, THENCE RUNNING SOUTH ALONG AND UPON THE EAST LINE OF SAID LOT SEVEN (7), A DISTANCE OF EIGHTY (80) FEET; THENCE RUNNING WEST ALONG AND UPON A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT SEVEN (7) A DISTANCE OF THIRTY-FIVE (35) FEET, THENCE SOUTH ALONG AND UPON A LINE PARALLEL WITH THE EAST LINE OF SAID LOT SEVEN (7), A DISTANCE OF FIVE (5) FEET; THENCE RUNNING WEST ALONG AND UPON A LINE PARALLEL WITH THE NORTH LINE OF SAID LOTS SEVEN (7) TO ELEVEN (11) A DISTANCE OF ONE HUNDRED AND EIGHTY-FIVE (185) FEET; THENCE RUNNING NORTH ALONG AND UPON A LINE PARALLEL WITH THE EAST LINE OF SAID LOT SEVEN (7) A DISTANCE OF EIGHTY-FIVE (85) FEET TO A POINT IN THE NORTH LINE OF SAID LOT ELEVEN (11), TWO HUNDRED AND TWENTY (220) FEET FROM THE NORTH EAST CORNER OF SAID LOT SEVEN (7), THENCE ALONG AND UPON THE NORTH LINE OF SAID LOT ELEVEN (11) AND THE NORTH LINE OF SAID LOTS (10) TO SEVEN (7) (INCLUSIVE) TO THE POINT OF BEGINNING.

PIN: 11-18-126-013-0000

Clerk's Office