

UNOFFICIAL COPY

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4693/0182 04 001 Page 1 of 3
2000-07-17 14:25:53
Cook County Recorder 25.50

When Recorded Return to:
NC99NC5
US Bank Corporate Trust Services
180 East 5th St. SPFTMZ05
St. Paul, MN 55101



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Loan Number: 0000300857

BIC : 2173652

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: **1(800)967-7623**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of (herein "Assignee"),
whose address is **2600 N. Mayfair Rd., Milwaukee, WI 53226**
a certain Mortgage dated **September 23, 1999**, made and executed by
JEANETTE LANGENBACH, AN UNMARRIED WOMAN, AS SOLE AND SEPARATE PROPERTY

X **Firstar Bank, N.A., as Trustee under Salomon Brother Mortgage Securities VII, Inc. Pass-Through
Certificates Series 1999-NC5**

to and in favor of **NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** on the following described
property situated in **COOK** County, State of Illinois:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID #: **14-19-314-019**
Property Address: **3456 NORTH SEELEY AVENUE, CHICAGO, ILLINOIS 60618**
such Mortgage having been given to secure payment of **One Hundred Forty-Five Thousand, Five Hundred
and No/100** ----- (Include the Original Principal Amount) (\$ **145,500.00**)
Record 10-06-1999

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
99943946) of the Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. **Said Mortgage having been recorded on**

Illinois Assignment of Mortgage 12/95
VMP -995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



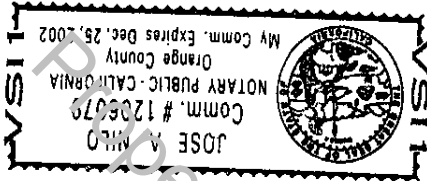
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*SPB
8/17/00
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NOTARY PUBLIC - CALIFORNIA
Orange County
My Comm. Expires Dec. 25, 2002



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VMP® -1163B (9605)

VMP® -995(IL) (9608)

[Signature]

WITNESS my hand and official seal.

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

gina gonzales, personally appeared

On October 1, 1999, before me, Jose A. Nido, Notary Public - California,

State of California
County of ORANGE

gina gonzales



Seal:

Witness

Witness

Witness

A.V.P./Shipping Manager

(Signature)

By:

[Signature of Gina Gonzales]
Gina Gonzales

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

[Signature]

[Signature]

[Signature]

October 1, 1999

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

LEGAL DESCRIPTION:

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LOT 47 IN BLOCK 2 IN G.T. YERKAS SUBDIVISION OF BLOCKS 33, 34, 35, 36, 41, 42, 43 AND 44 IN SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office