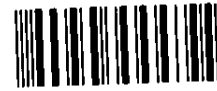


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4693/0200 04 001 Page 1 of 3  
2000-07-17 14:38:54  
Cook County Recorder 25.50



00529983

When Recorded Return to:

NC99NC5

US Bank Corporate Trust Services

ON

180 East 5th St. SPFTMZ05

St. Paul, MN 55101

Loan Number: 0100322560

bc: 2226683

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION, address:  
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612

tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
18400 VON KARMAN, SUITE 1000, IRVINE CA 92612  
does hereby grant, sell, assign, transfer and convey, unto the

a corporation organized and existing under the laws of  
whose address is 2600 N. Mayfair Rd., Milwaukee, WI 53226

(herein "Assignee"),

a certain Mortgage dated November 3, 1999

made and executed by

SAM JORDAN AND BETH JORDAN, HUSBAND AND WIFE, TENANCY BY THE ENTIRETY

Firstar Bank, N.A., as Trustee under Salomon Brother Mortgage Securities VII, Inc. Pass-Through  
Certificates Series 1999-NC5

to and in favor of NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, in the following described  
property situated in COOK County, State of Illinois:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID #: 04-03-302-038-0000

Property Address: 1817 KOEHLING ROAD, NORTHBROOK, ILLINOIS 60062

such Mortgage having been given to secure payment of Two Hundred Forty-Two Thousand, Two Hundred  
Fifty and No/100 --- (\$ 242,250.00 )

Recorded on: Nov. 15, 1999 (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
091069597 ) of the Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage. Said Mortgage having been recorded on

Illinois Assignment of Mortgage 12/95

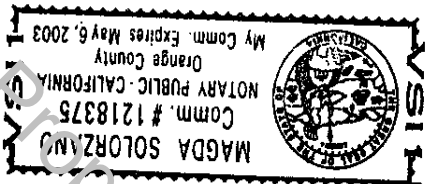
VMP -995(IL) (9608) Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291



Handwritten initials and scribbles

UNOFFICIAL COPY



WMP-995(IL) (9608) WMP-1163B (9605)

*Magda Solorzano*

WITNESS my hand and official seal.

executed the instrument. his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, personally known to me (or proved to me on

before me, **Magda Solorzano**, personally appeared **Gina Gonzales**, State of California, County of **ORANGE**, On **November 10, 1999**

**NEW CENTURY MORTGAGE CORPORATION**

**Gina Gonzales**  
A.V.P./Shipping Manager  
(Signature)

By:

(Assignor)

*[Signature]*  
Witness  
*[Signature]*  
Witness  
*[Signature]*  
Witness

Seal:

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 10, 1999

CHICAGO TITLE INSURANCE COMPANY  
**UNOFFICIAL COPY**  
COMMITMENT FOR TITLE INSURANCE  
SCHEDULE A (CONTINUED)

ORDER NO.: 1409 ST5011501 NWA

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

LOT 41 IN PICARDY EAST, A PLANNED UNIT DEVELOPMENT OF PART OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 6, 1988 AS DOCUMENT 88193904, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION RECORDED FEBRUARY 9, 1989 AS DOCUMENT 89062273 AND CREATED BY THE DEED FROM LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 4, 1987 KNOWN AS TRUST NUMBER 112108 TO ALLEN J. SUTKER AND KAREN L. SUTKER, HIS WIFE RECORDED SEPTEMBER 25, 1989 AS DOCUMENT 89451097 FOR INGRESS AND EGRESS

*Doc: 322560  
PC: 2226683  
Name: Jordan*

00529983 Page 3 of 3

09069597