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00529023

08/17/00 38 001 Page 1 of 3
2000-07-17 10:11:06
Cook County Recorder 25.00



Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
Edward G Lawrence
3114 S. Grove
Berwyn, IL 60408

Loan#: 0003681087 RLS#: 807365 Title Ord#: 1401 007857964F1

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MARY J. LAWRENCE
Original Mortgagee: PHH US MORTGAGE CORPORATION

Mortgage Dated: JANUARY 06, 1994
Recorded on: FEBRUARY 01, 1994
as Instrument No. 94-102736 in Book No. --- at Page No. ---

Property Address: UNIT 214 400 SOUTH GREEN STREET, CHICAGO, IL 60607-0000

County of COOK, State of ILLINOIS

PIN# 17-17-237-014-1047

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 11, 2000

BOX 333-CT1

7857964 DB CW3 No abstract call

388

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Loan#: 0003681087
RLS#: 807365
Page 2

**PHH MORTGAGE SERVICES CORPORATION FKA PHH U.S. MORTGAGE CORPORATION
FKA U.S. MORTGAGE CORPORATION**

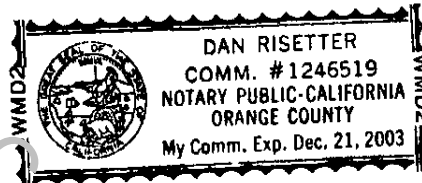
By: Kevin Patrick
Kevin Patrick, Assistant Secretary

State of CALIFORNIA }
County of ORANGE } ss.

On MAY 11, 2000, before me, Dan Risetter, personally appeared Kevin Patrick, Assistant Secretary personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Dan Risetter
(Notary Name): Dan Risetter



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PREPARED BY: T.D. Service Company, 1820 East First Street, Suite 300
Santa Ana, CA 92705
DIANA HERRERA

Cook County Clerk's Office

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Unit No. 214, together with its percentage interest in the common elements in Green Street Loft Condominium as delineated and defined in the Declaration of Condominium Ownership and plat of survey, recorded as Document No. 86266022, except as specifically excluded in such declaration and plat, in the following described real estate:

Lots 1, 2, 3 and 4 (except the West 8 feet of said Lots taken for alley) in Block 22 in Duncan's Addition to Chicago, being a Subdivision of the East 1/2 of the Northeast 1/4 of Section 17, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office