



00529101

MAIL TO:
Interstate Bank
15533 S. Cicero Avenue
Oak Forest, IL. 60452
Attn: Loan Department

(M) Aaron Spirak #
308 W. Erie 505
Chicago, IL. 60670

abstract 1011
NO abstract
CWB
DB
7865030

RECORDER'S STAMP

Known All Men by These Present, That INTERSTATE BANK, an Illinois banking corporation, of the City of Oak Forest County of Cook State of Illinois for and in consideration of TEN AND NO/100 (\$10.00) DOLLARS, and other good and valuable consideration in hand paid, the receipt of which is hereby acknowledged, does hereby remise, convey, release, and quit claim unto:
PCI Investment, L.L.C.
200 W. Superior, Chicago, IL.
(Grantees Address)

all right, title, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage & Assignment of Rents dated the 10th day of December, 19 98, and recorded in the Recorder's Office of Cook County, in the State of Illinois on the 22nd day of December, 19 98 as Document No. 09158861 & 862 to the premises therein described, together with all the appurtenances and privileges thereunto belonging or appertaining, situated in the County of Cook in the state of Illinois, to wit:

PARTIAL RELEASE

This Release is executed for the purpose of releasing only the below described parcel, all remaining real estate contained in the above described Mortgage and/or Assignment of Rents are to remain liened.

See Addendum "A"

Loan No. 5501307-9004

Permanent Real Estate Index Number(s): 17-04-212-021-0000 & 17-04-212-022-0000

Address(es) of Real Estate: 1347-4 N. Sedgewick, Chicago, IL.

IN WITNESS WHEREOF, the Grantor has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Sr. Vice President and attested to by its Asst. Vice President, this 9th day of June, 20 00.

INTERSTATE BANK
An Illinois Banking Corporation

By: Cynthia Elmore Grazian, Sr. V.P.

ATTEST: By: Teri M. Alexander, Asst. V.P.

BOX 333-CTI

UNOFFICIAL COPY

Property of Cook County Clerk's Office



11-16-10

UNOFFICIAL COPY

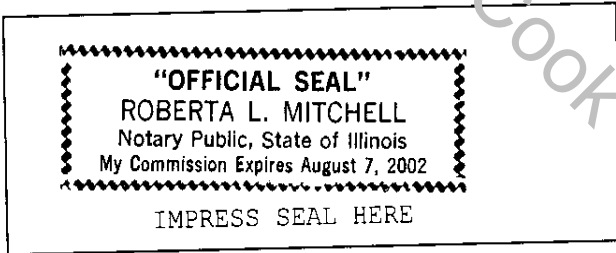
STATE OF ILLINOIS)
) SS.
COUNTY OF Cook)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Cynthia Elmore Grazian and Teri M. Alexander of INTERSTATE BANK, an Illinois banking corporation Grantor, personally known to be to be the same persons whose names are subscribed to the foregoing instrument as such

Sr. Vice President and Asst. Vice President respectively, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Illinois banking corporation, for the uses and purposes therein set forth; and the said above then and there acknowledged that the said Sr. Vice President custodian of the corporate seal of said Illinois banking corporation, caused the corporate seal of said Illinois banking corporation to be affixed to said instrument as the free and voluntary act of said Sr. Vice President and as the free and voluntary act of said Illinois banking corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 9th day of June, 2000

Roberta L. Mitchell
NOTARY PUBLIC



NAME AND ADDRESS OF PREPARER:

INTESTATE BANK
15533 S. CICERO AVENUE
OAK FOREST, ILLINOIS 60452

Property of Cook County Clerk's Office

UNOFFICIAL COPYADDENDUM "A"

Property Address: 1347-4 N. Sedgewick, Chicago, IL.

LEGAL DESCRIPTION:

PARCEL 1: UNIT NO. 1347-4 IN THE 1347-1349 NORTH SEDGWICK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 6 AND 7 IN OGDEN'S RESUBDIVISION OF LOTS 154, 155, 156, 157 AND PART OF LOT 158, IN BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 09056258, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF ~ _____, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 09056258.