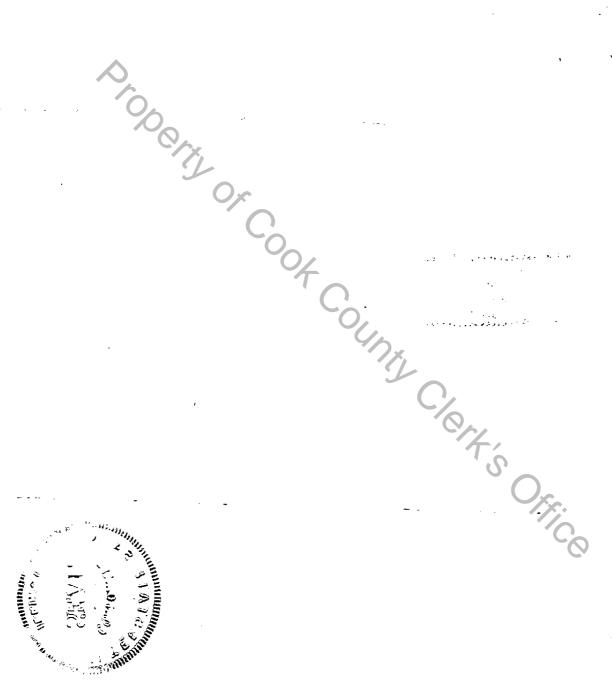
•	RELEASE DEED UNOFFICIAL CO9/011138 001 Page 1 of 3 2000-07-17 10:44:00
<u>1</u> 2	Cook County Recorder 25.00  INTERSTATE Bank  5533 S. Cicero Avenue  Oak Forest, IL. 60452  Attn: Loan Repartment
	Aaron Spirah. 300 W. Eric 505 Chgo. 16.60610  RECORDER'S STAMP
	recorder's stamp
たって	Known All Men by These Tresent, That INTERSTATE BANK , an Illinois banking corporation, of the City of Oak Forest County of Cook State of Illinois for and in consideration of TEN AND NO/100 (\$10.00) DOLLARS, and other good and valuable consideration in hand paid, the receipt of which is hereby acknowledged, does hereby remise, convey, release, and quit claim unto:
7	PCI Investment, L.L.C.  200 W. Superior, Chicago, IL.  (Grantees Address)  all right, title, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage & Assignment of Rents dated the 10th day of December , 19 98 , and recorded in the Recorder's Office of Cook County, in the State of Illinois on the 22nd day of December , 19 98 as Document No. # 18158861 & 862 to the premises Therein described, together with all the appurtenances and privileges thereunto belonging or appertaining, situated in the County of Cook in the state of Illinois, to wit:
nc	This Release is executed for the purpose of releasing only the below described parcel, all remaining real estate contained in the above described Mortgage and/or Assignment of Rents are to remain liened.
3	See Addendum "A"  Loan No. 5501307-9004  Loan No. 5501307-9004  17-04-212-021-0000 & 17-04-212-022-0000
20	Permanent Real Estate Index Number(s): 17-04-212-021-0000 & 17-04-212-022-0000  Address(es) of Real Estate: 1349-2 N. Sedgewick, Chicago, IL.  IN WITNESS WHEREOF, the Grantor has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents be its Sr. Vice President and attested to by its Asst. Vice President , this 9th day of these presents be and attested to by its Asst. Vice President , this 9th day of these presents be and attested to by its Asst. Vice President , this 9th day of these presents be approximately approximatel
20	INTERSTATE BANK  An Illinois Banking Corporation
16	Cypthia Elegre Grazian, Sr. V.P.
1212121	BOX 333-CTI

## UNOFFICIAL COPY



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STATE OF ILLINOIS ) ) SS.
COUNTY OF Cook )
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Cynthia Elmore Grazian and Teri M. Alexander of INTERSTATE BANK, an Illinois banking corporation Grantor, personally known to be to be the same persons whose names are subscribed to the foregoing instrument as such Sr.Vice President and Asst. Vice President respectively, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Illinois banking corporation, for the uses and purposes therein set forth; and the said above then and there acknowledged that the said Sr.Vice President custodian of the corporate seal of said Illinois banking corporation, caused the corporate seal of said Illinois banking corporation to be affixed to said instrument as the free and voluntary act of said Illinois banking corporation and as the free and voluntary act of said Illinois banking corporation for the uses and purposes therein set forth.  Given under my hand and and notarial seal, this 9th day of June , 20 00
Given under my hand are notalial scall, this
Golerta L. Mitchell NOTARY PUBLIC
"OFFICIAL SEAL" ROBERTA L. MITCHELL Notary Public, State of Illinols My Commission Expires August 7, 2002  IMPRESS SEAL HERE
NAME AND ADDRESS OF PREPARER:
INTESTATE BANK
15533 S. CICERO AVENUE
OAK FOREST, ILLINOIS 60452
15533 S. CICERO AVENUE

## UNOFFICIAL COPY Page 3 of 3

## ADDENDUM "A"

Property Address: 1349-2 N. Sedgewick, Chicago, IL.

## LEGAL DESCRIPTION:

PARCEL 1: UNIT NO. 1349-2 IN THE 1347-1349 NORTH SEDGWICK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 6 AND 1 IN OGDEN'S RESUBDIVISION OF LOTS 154, 155, 156, 157 AND PART OF LOT 153, IN BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4. TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 09056258, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, 111 INOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P1, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 25056258.

PAYLEGAL 12/99 DG