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**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that Manufacturers Bank, an Illinois Banking Corporation, for and in consideration of the payment of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM to Standard Bank And Trust Company, not personally but as Trustee under Trust Agreement dated February 2, 1998, and known as Trust No. 15858 (the "Borrower"), all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain **Construction Mortgage Assignment of Leases and Rents, and Security Agreement** bearing date the 28th day of December, 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book ____ of records, on page ____, as Document No 99009171 a certain **Collateral Assignment of Leases and Rents** bearing date the 28th day of December, 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book ____ of records, on page ____, as Document No. 99009172, a certain **Security Interest** as disclosed by financing statement executed by Wabash Venture, L.L.C., debtor, and filed January 4, 1999 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 99003367 and a certain **Security Interest** as disclosed by financing statement executed by Standard Bank and Trust Company, as Trustee under Trust Agreement dated February 2, 1998 known as Trust No. 15858, debtor, and filed January 4, 1999 as Document no. 99003368 and recorded in the Recorder's Office of Cook County, in the State of Illinois, to the premises therein described as follows, situated in the County of Cook in State of Illinois, to wit:

UNIT NUMBER 403 and P-27 IN SUB-LOT 1 AND THE NORTH 13 FEET OF SUB-LOT 2 OF LOT 10 IN BLOCK 21 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

AND

LOTS 7 IN BLOCK 21 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N. 17-15-309-006
17-15-309-007
17-15-309-008

STREET ADDRESS: UNIT 403 and P-27 1131-39 SOUTH WABASH AVENUE
CHICAGO, ILLINOIS

BOX 333-CT1

DB CWB NO abstract (all) 7865076

JND

