FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2000-07-17 10:47:40

Cook County Recorder 43.00

00529112



D3 6.A

DB

786 5074

KNOW ALL MEN BY THESE PRESENTS, that Manufacturers Bank, an Illinois Banking Corporation, for and in consideration of the payment of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM to Standard Bank And Trust Company, not personally but as Trustee under Trust Agreement dated February 2, 1998, and known as Trust No. 15858 (the "Borrower"), all the right, title, interest, claim or demand whatsoever we may have acquired in, through or by a certain Construction Mortgage Assignment of Leases and Rents, and Security Agreement bearing dute the 28th day of December, 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page _, as Document No 99009171 a certain Collateral Assignment of Leases and Rents bearing date the 28th day of December, 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book ____ of records, on page ____, as Document No. 99009172, a certain Security Interest as disclosed by financing statement executed by Wabash Venture, L.L.C., debtor, and filed January 4, 1999 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No.99093367 and a certain Security Interest as disclosed by financing statement executed by Standard Pank and Trust Company, as Trustee under Trust Agreement dated February 2, 1998 known as Trust No. 15858, debtor, and filed January 4, 1999 as Document no. 99003368 and recorded in the Recorder's Office of Cook County, in the State of Illinois, to the premises therein described as follows, situated in the County of Cook in State of Illinois, to wit:

<u>UNIT NUMBER 507 and P-30</u> IN SUB-LOT 1 AND THE NORTH 13 FEET OF SUB-LOT 2 OF LOT 10 IN BLOCK 21 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLEGIS

AND

LOTS 7 IN BLOCK 21 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N. 17-15-309-006 17-15-309-007

17-15-309-008

STREET ADDRESS: UNIT 507 and P-30 1131-39 SOUTH WABASH AVENUE

CHICAGO, ILLINOIS

BOX 333-CT

UNOFFICIAL COPY 2 Page 2 of 2

This instrument is a Partial Release conveying only that interest set forth herein and shall in no way be deemed to release any security or collateral other than that set forth herein, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Manufacturers Bank, has caused these presents to be signed by it Vice President and attested by its Vice President and its seal to be hereto affixed, this 16th day of May, 2000.

Vice President

Wayne E. Wilczak

Vice President

This instrument was prepared by and Mail to: Manu acturers Bank, 1200

North Ashland Avenue, Chicago, Illinois 60622.

mail To: Paul Hauf 20 E. Jacks

Jackson Dva

STATE OF ILLINOIS)

ss.

COUNTY OF COOK

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that the above named Jon Khile and Wayne E. Wilczak of Inanufacturers Bank, an Illinois Banking Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Vice President, personally appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

Given under my hand and official seal this 16th day of May 2000.

"()FIFIC I A I SI-A I SHERRY T WHITE-SIMS
NOTARY PUBLIC STATE OF ILLINOIS
NY CYMMINSONN FTORCE 8, 21, 2002

Commission expires April 21, 2002