THIS INSTRUMENT WAS PREMARED TO FFICIAL CONTINUE 38 001 Page 1

and AFTER RECORDING RETURN TO:

JAMES J GANLEY 6055 N LUCERNE CHICAGO, IL 60646 2000-07-17 10:52:43

Cook County Recorder

23.00

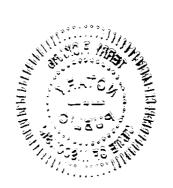


9017631-9012

DOCUMENT NO.	OATIOE A OTION			ES AND RENPercel Identifier No.
The undersigned Law				NGE - BY LENDER
		lowing is tully pak	a and satisfie	d: Mortgage executed by
		egister of Deeds	of COOK	County, IL., in Book
				real estate described below:
			ooroning and	Total dollare described below.
[V]		0	1	
	real estate description c	7		
FOR TH	1E PROT	FECTIO)N C	F THE OWN
THIS RE	FIFASE S	SHALL	2F	FILED WITH T
NECOKL	JEK UK	IHEK	EGISS	TRAR OF TITL
IN WHO	OSE OFI	FICE T	THE	MORTGAGE
	F TRUST	VVAS	FILE	D. 4
STATE OF HAXINGHIS	WISCONSIN .			5
County of BROWN			Dated	MAY 19, 2000
	acknowledged before m	 ne	ASSOC	LIATED BANK CHICAGO
This instrument was a	acknowledged before m	ne	ASSOC NAME OF LEN	LIATED BANK CHICAGO
This instrument was a	2000		ASSOC	LIATED BANK CHICAGO
This instrument was a	2000 NSKI & DOUGLAS D		ASSOC NAME OF LEN	LIATED BANK CHICAGO
This instrument was a on MAY 19, by LINDA D SMOLI	NSKI & DOUGLAS D (Names of person(s))		ASSOC NAME OF LEN ByTitle_	DOC PREP & REVIEW SUPERVISOR
This instrument was a on MAY 19, by LINDA D SMOLI as MANAGER AND S	NSKI & DOUGLAS D (Names of person(s)) UPERVISOR authority, e.g., officer, trustee, etc.	JANSEN ,	ASSOC NAME OF LEN ByTitle_	CLATED BANK CHICAGO
This instrument was a on MAY 19, by LINDA D SMOLI as MANAGER AND S	NSKI & DOUGLAS D (Names of person(s)) UPERVISOR authority, e.g., officer, trustee, etc.	JANSEN ,	ASSOC NAME OF LEN ByTitle_	DOC PREP & REVIEW SUPERVISOR DOUGLAS D JANSEN
This instrument was a on MAY 19, by LINDA D SMOLI as MANAGER AND S	NSKI & DOUGLAS D (Names of person(s)) UPERVISOR authority, e.g., officer, trustee, etc.	JANSEN ,	ASSOC NAME OF LEN By Title_ * Attest	DOC PREP & REVIEW SUPERVISOR DOUGLAS D JANSEN
This instrument was a on MAY 19, by LINDA D SMOLI as MANAGER AND S (Type of a of ASSOCIATED BA) (Name of party	NSKI & DOUGLAS D (Names of person(s)) UPERVISOR authority, e.g., officer, trustee, etc. NK CHICAGO on behalf of whom instrument we	JANSEN ,	ASSOC NAME OF LEN By Title_ * Attest Title_	DOC PREP & REVIEW SUPERVISOR DOC PREP & REVIEW MANAGER
This instrument was a on MAY 19, by LINDA D SMOLI as MANAGER AND S	NSKI & DOUGLAS D (Names of person(s)) UPERVISOR authority, e.g., officer, trustee, etc. NK CHICAGO on behalf of whom instrument we	JANSEN ,	ASSOC NAME OF LEN By Title_ * Attest Title_ *	DOC PREP & REVIEW SUPERVISOR DOC PREP & REVIEW MANAGER LINDA D SMOLINSKI
This instrument was a on MAY 19, by LINDA D SMOLI as MANAGER AND S (Type of a of ASSOCIATED BA) (Name of party	NSKI & DOUGLAS D (Names of person(s)) UPERVISOR authority, e.g., officer, trustee, etc. NK CHICAGO on behalf of whom instrument were	JANSEN If any) as executed)	ASSOC NAME OF LEN By Title_ * Attest Title_ *	DOC PREP & REVIEW SUPERVISOR DOC PREP & REVIEW MANAGER

UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNOFFIC Exhibit "B" to

Assignment of Leases and Rents [WBA428ALR]

99483997

Dated MAY 10, 1999

19 1.
ORDEN',
NSHIP 40 1.
NTY, ILLINO.

DMMON ADDRESS: 18.1

13-36 410 - Olac

Orden's
Orden's LOT 19 IN BLOCK 1, IN THOMPSON'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 3 IN BORDEN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK