



00529399



Prepared by and return to:
Lori Fiedler (651) 244-5753
US Bank National Association
180 E. 5th St. - SPFTM205
St. Paul, MN 55101

This Space Reserved for Recording Information

S:\SHDATA\MEG09748.DBF ASSIGNMENT OF MORTGAGE/DEED OF TRUST 701
Pool: 97-4 Loan: 10029933
Barcode:800997

Date of Assignment: August 16, 1997

For value recieved, Mego Mortgage Corporation, with a principle place of business at 1000 Parkwood Circle, Suite 600, Atlanta, Georgia 30339 hereby sells, assigns and transfers to:

First Bank, National Association, as Trustee under the Pooling and Servicing Agreement dated August 16, 1997, for the Mego Mortgage Home Loan Owner Trust 1997-4 180 East Fifth Street, St. Paul, MN 55101

and its successors and assigns all its right, title and interest to a certain Mortgage/Deed of Trust described as follows:

EXECUTION DATE: 06/10/97 LOAN / AMOUNT: \$20737.00
ORIGINAL BORROWER: DAVID EDWARDS, SR. AND MARNITA A EDWARDS
ORIGINAL BENEFICIARY: MEGO MORTGAGE CORPORATION.
COUNTY/STATE: COOK/IL
RECORDING DATE: 10/22/97 DOCUMENT NUMBER: 9785367 BOOK: PAGE:
COMMON ADDRESS: 14000 WHIPPLE ST., BLUE ISLAND, IL 60406
PIN: 28-01-304-005

Mego Mortgage Corporation
1000 Parkwood Circle, Ste. 600, Atlanta GA 30339

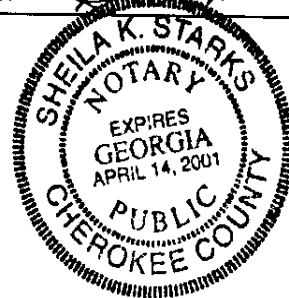
NO CORPORATE SEAL

State of Georgia)SS
County of Cobb)

Yancy Lockie Vice President

On the 5th day of March, 1999, before me, a Notary Public, appeared Yancy Lockie, who being by me known and duly sworn did state that he is the Vice President of Mego Mortgage Corporation, 1000 Parkwood Circle, Suite 600, Atlanta Georgia 30339, that the instrument was signed on the behalf of said corporation by authority of its Board of Directors; and that the said Yancy Lockie, as Vice President; being authorized so to do acknowledge the execution of said instrument to be the voluntary act and deed of said corporation.

Notary Public



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P2
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M-1
9/12

UNOFFICIAL COPY

BC 800997
EDWARDS

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LOT 1 IN COOPER GROVE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE N
½ OF THE SW¼ OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE 3RD
P.M., **COOK COUNTY, ILLINOIS.**
PIN# 28-01-301-005

Property of Cook County Clerk's Office