

UNOFFICIAL COPY

00530443

4/9/2000 02:00:01 Page 1 of 2  
2000-07-17 11:58:19  
Cook County Recorder 23.50

Recording requested by  
PRISM MORTGAGE COMPANY  
When recorded mail to:  
COUNTRYWIDE HOME LOANS  
1800 TAPO CANYON ROAD, SV-79C  
SIMI VALLEY, CA 93063  
Attn: Joe Tharpe



00530443

CORPORATION ASSIGNMENT OF MORTGAGE

Account# 4452900  
Commitment# 486532

For value received, the undersigned, PRISM MORTGAGE COMPANY, 440 N. ORLEANS  
CHICAGO, IL 60610, hereby grants, assigns and transfers to:  
COUNTRYWIDE HOME LOANS, INC.  
1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063

All its interest under that certain Mortgage dated 10/30/98, Executed by:  
MICHAEL FARR KOENIGSBERGER Mortgagor as per MORTGAGE recorded as Instrument  
No. 08082049 on 12/01/98 in Book \_\_\_\_\_ Page \_\_\_\_\_ of official  
records in the County Recorder's Office of COOK County, ILLINOIS.  
Tax Parcel = 1708443032  
COOK COUNTY TAX COLLECTOR  
Original Mortgage \$170,900.00  
23 NORTH RACINE # 405, CHICAGO, IL 60606

(See attached page for Legal Description)  
Together with the Note or Notes therein described or referred to, the money  
due and to become due thereon with interest, and all rights accrued or to  
accrue under said Mortgage.

PRISM MORTGAGE COMPANY

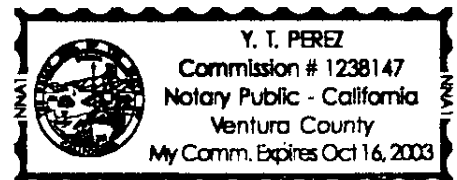
Dated: 5/26/00  
State of California  
County of Ventura

By \_\_\_\_\_  
DEANNA BURNS  
ASSISTANT SERCETARY

On 5/26/00 before me, Y.T. PEREZ, personally appeared DEANNA BURNS ASSISTANT  
SERCETARY, PRISM MORTGAGE COMPANY, Personally known to me (or proved to me on  
the basis of satisfactory evidence) to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they  
executed the same in his/her/their duly authorized capacity(ies), and that by  
his/her/their signature(s) on the instrument the person(s), or the entity  
upon behalf of which the persons acted, executed the instrument.  
Witness my hand and official seal.

Signature Y.T. PEREZ

Prepared by: Joe Tharpe  
1800 TAPO CANYON ROAD, SV-79C, SIMI VALLEY, CA 93063  
Phone # (805) 520-5100 Extn: 4748



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Property of Cook County Clerk's Office

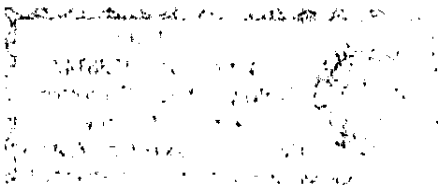


EXHIBIT A

Unit 405 in Block "X" condominium as delineated on a survey of part or parts of the following described parcel of real estate:

Parcel 1:

Lots 1 through 11, and the east-west 10 foot public alley lying south of and adjoining lots 1 through 11, in Carpenter and Strong's re-subdivision of lots 1 to 10 in subdivision of block 47 in Carpenter's addition to Chicago. A subdivision in the southeast  $\frac{1}{4}$  of section 8, township 39 north, range 14 east of the third principal meridian, in Cook County, Illinois.

Parcel 2:

Lots 1 through 7 and lot 8 (except the south 6.0 feet thereof) in the subdivision of lots 11, 14, 15, 18, 19, 22 and 23 in Carpenters re-subdivision of block 47 in Carpenter's addition to Chicago, a subdivision in the southeast  $\frac{1}{4}$  of section 8, township 39 north, range 14 east of the third principal meridian, in Cook County, Illinois.

Parcel 3:

Lots 12, 13, 16, 17, 20, 21 and 24 (except the south 6.0 feet thereof) in Carpenter's addition to Chicago, a subdivision in the southeast  $\frac{1}{4}$  of section 8, township 39 north, range 14 east of the third principal meridian, in Cook County, Illinois.

Parcel 4:

The north-south 18 foot public alley lying east of lots 1 through 7 and lot 8 (except the south 6.0 feet thereof) in the subdivision of lots 11, 14, 15, 18, 19, 22 and 23 in Carpenter's re-subdivision of block 47 and lying west of lots 12, 13, 16, 17, 20, 21 and 24 (except the south 6.0 feet thereof) in Carpenter's re-subdivision of block 47 in Carpenter's addition to Chicago, a subdivision in the southeast  $\frac{1}{4}$  of section 8, township 39 north, range 14 east of the third principal meridian, in Cook County, Illinois.

Which survey is attached as an exhibit to declaration of condominium recorded as document 98-977346 together with its undivided percentage interest in the common elements.

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