RELEASE DEED UNOFFICIAL COP

10:52:37

Cook County Recorder

23.60

MAIL TO:

Debra L. Raymer 1829 N. Dayton Chicago, IL 60614



0200307

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good visuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Debra L. Rayme single and never married, her Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever she may have acquired in, through or by a certain MORTGAGE, bearing date the 3rd day of August, 1992, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 92640542 to the premises therein described, situated in the County of Cook, State c. Il linois, as follows, to wit:

LEGAL DESCRIPTION ATTACHED.

Permanent Index Number(s): 14-32-414-071-1014

THIS INSTRUMENT WAS PREPARED BY: Jeffrey Linn 111 W. MONROE - 200/19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 1829 N. Dayton, Chic 1go, IL 60614

Dated this 6th day of July, 2000.

Pamela R. Sierra, Mortgage Loan Offic

ORGANIZ

AS HARRIS & C

BOX 333-CT



UNOFFICIAL COPY

(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, Jackie Outlaw, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Suzanne Woodke, personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Pamela R. Sierra, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 6th day of July, 1000.

Jackie Outlaw, Notary Public

"OFFICIAL SEAL" JACKIE OUTLAW

Notary Public, State of Illinois

My Commission Expires 6/01/01

Mo-Clien

Ollhir Clark's Office