CERTIFICATE NO 1166678

1c+I

Date Of First Registration SEPTEMBER TWENTY FIFTH (25th), 1908

STATE OF LUMOIS) COOK COUNTY

I Sidney R. Olsen Registrar of Titles in and for said County, in the State uforesaid, do hereby certify that

RICHARD JACKSON, JR. AND LAURA L. JACKSON (Married to Each Other)
NOT IN TENANCY IN COMMON, BUT IN JOINT TENANCY

of the CITY OF CHICAGO County of COOK

and State of

ARE the owner s of an estate in few simple, in the following described land situated in the County of Cook and State of Illinois.

00530925



LOT FORTY FOUR (except the East 16 feet thereof)

In Block Seven (7) in Sherman and Krutz Rossland Park Addition to Pullman, of the Southwest Quarter (%) of the Northeast Quarter (%) (except Railroad) of Section 21, Township 37 North, Range 14, East of the Third Principal Meridian.

25-21-226-0

00530925

4702/<u>00</u>84 9 00 Page 1 of

2000-07-17 10:52:42

Cook County Recorde:

Subject to the Estates, Easements, Incumbrances and Charges noted on the following memorials page of this Certificate.

Witness My hand and Official Seal

this TWENTY THIRD (23rd)

1-23-73 LJ

Registrar of Titles, Cook County, Illinois.

OF ESTATES, EASEMENTS, INCUMBRANCES AND CHARGES ON THE LAND.

DOCUMENT NO.

NATURE AND TERMS OF DOCUMENT

DATE OF DOCUMENT DATE OF REGISTRATION

YEAR-MONTH-DAY-HOUR SIGNATURE OF REGISTA

43227-73

In Duplicate

In Quad

General Taxes for the year 1972. Subject to: General Taxes levied in the year 1973. Grant of an easement or right of way to the owners of

Lot 43, except East 8 feet thereof and except South 3 feet thereof, and East 16 feet of Lot 44, except South 3 feet thereof inBlock 7 aforesaid, their heirs and assigns the full and free right for them, their tenants, servants, visitors and employees in common with all othershaving a like right, with carriages and automobiles and other evehicles to pass and repass along the East 44 feet of the West 9 feet of Lot 44 aforesaid, in Block 7.

in Block 7. 3. 26129

May 16, 1925

Mortgage from Richard Jackson, Jr. and Laura L. Jackson, to A.J. Smith Federal Savings and Loan Association of Chicago, a Corporation of the United States, to secure their note in the principal sum of \$14,000.00, payable as therein stated. June 22,1925 :2:11PM

For particulars see Document. 2671466

Tis Duplica.

Open Cooperation of County Clarks Office. Dec. 28,1972 Jan. 23, 1973 11:30AM Mortga et Duplicate Certificate 533294 issued 11-23-73 on Mortgage 2671466

00530925