

E98-4269

UNOFFICIAL COPY

FMG #: 0057233721
NAME: ARTURO ALVAREZ
P/O DATE: 11/23/1998

AFTER RECORDING, FORWARD TO:

AMERITITLE, INC.
450 N YORK RD.

ELMHURST, IL 60126-

THIS INSTRUMENT PREPARED BY:
TRICHA L. MINTER
FLEET MORTGAGE GROUP, INC.
11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 26-05-324-021-0000

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
ARTURO ALVAREZ AND VERONICA ALVAREZ, HIS WIFE

to CASTLE MORTGAGE, INC.

dated April 11th, 1997, and recorded on 04/14/1997 in Mortgage Record
 , page , and or Instrument # 97-256985, of the
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

SEE ATTACHED FOR LEGAL DESC.

9724 S AVE "H"
CHICAGO, IL 60617

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 17th day of December, 1998.

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.

By [Signature]
VICKIE A ROEMER
Its ASSISTANT SECRETARY



FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

00530024

4692/0033 49 001 Page 1 of 3
2000-07-17 09:20:41
Cook County Recorder 25.00



Box 64

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00530024

FMG #: 0057233721

NAME: ARTURO ALVAREZ

P/O DATE: 11/23/1998

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 17th day of December
1998, personally appeared VICKIE A ROEMER the

ASSISTANT SECRETARY of

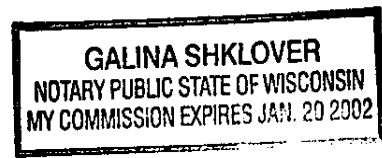
FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 01/20/2002

Galina Shklover

Notary Public
GALINA SHKLOVER



Property of Cook County Clerk's Office

UNOFFICIAL COPY

00530024

ALL OF LOT 10 AND THE NORTH 1/2 OF LOT 11 IN BLOCK 17 IN TAYLOR'S SECOND ADDITION TO SOUTH CHICAGO, A SUBDIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 5 (SOUTH OF THE INDIAN BOUNDARY LINE), IN TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 26-05-324-021-0000

AS DOCUMENT
-200-008
(18)
QUA
5551
IN HENRY

Cook County Clerk's Office