

UNOFFICIAL COPY 00530334

Recording Requested By:
Golden West Savings

4699/0143 07 001 Page 1 of 3
2000-07-17 10:53:05
Cook County Recorder 25.50

When Recorded Return To:

LESLIE WILSON
429 Monarch Birch Ln
Bartlett, IL 60103



Property of Cook County Clerk's Office

SATISFACTION

Golden West Savings Association Service Co #:3154952 "WILSON" Lender ID:020010/ Cook, Illinois PIF:05/22/00

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: LESLIE D. WILSON AND RANDY L. WILSON, WIFE AND HUSBAND
Original Mortgagee: WORLD SAVINGS AND LOAN ASSOCIATION, A FEDERAL SAVINGS AND LOAN ASSOCIATION
Dated: 12/05/1997 and Recorded 12/10/1997 as Instrument No. 97928383 in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and by This Reference Made A Part Hereof

Assessor's/Tax ID No.: 06-28-306-007
Property Address: 429 Monarch Birch Ln, Bartlett, IL, 60103

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Assistant Vice-President

World Savings and Loan Association, A Federal Savings and Loan Association
On June 06, 2000

By: Paula Chin
PAULA CHIN, ASST. VICE PRESIDENT

ATGF, INC




1165127 //

Page 2 Satisfaction

STATE OF Texas
COUNTY OF Bexar

I CERTIFY that on June 06, 2000 PAULA CHIN, ASST. VICE PRESIDENT personally came before me and stated to my satisfaction that this person (of if more that one, each person): a) was the maker of the attached instrument; b) as authorized to and did executed this instrument as PAULA CHIN, ASST. VICE PRESIDENT of the entity named in this instrument; and c) executed this instrument as the act of the entity namd in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.



PATTY A. ALLEN
Notary Expires: 05/28/2003



(This area for notarial seal)

Prepared By: World Savings 4101 Wiseman Blvd T6F1 San Antonio, Tx 78251
PAN-20000605-0005 ILCOOK COOK IL BAT: 5027/3154032 KXILSOM1

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WORLD SAVINGS AND LOAN ASSOCIATION,
A FEDERAL SAVINGS AND LOAN ASSOCIATION

EXHIBIT "A"
LEGAL DESCRIPTION

LOAN NO. 0003154952

ALL THAT CERTAIN REAL PROPERTY SITUATED IN THE COUNTY OF COOK
STATE OF ILLINOIS * * * * * , DESCRIBED AS FOLLOWS:

LOT 65 IN PLAT OF SUBDIVISION, AMBER GROVE UNIT ONE, RECORDED AS DOCUMENT
NUMBER 92305320, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4
OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

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