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Cook County Recorder

MOND R PIAGENTINI 6/19/2000

ER RECORDING, FORWARD TO:

LAKESHORE TITLE AGENCY 1301 E HIGGINS ROAD

ELK GROVE VILLAGE, IL 60007-

THIS INSTRUMENT PREPARED BY:

LINDA NAIDL

FLEET MORTGAGE GROUP, INC. 11200 W. PARKLAND AVE. DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 13-08-426-034

RELEASE OF MORTGAGE

THIS CERTIFIES that a carrain mortgage execuracy RAYMOND R. PIAGENTINE AND PAULETTE	ted by PIAGENTINI, HUSBAND A	ND WIFE
to PARK MORTGAGE CORPORATION		
dated November 17th , 1993, and	recorded on12/02/1993	in Mortgage Record
,page	, and or Instrument # 939	983430 , of the
records in the office of the Recorder of COOK	County, ILI	INOIS

more particularly described as follows, to wit:

LOT 18 IN BLOCK 3 IN FREE'S ADDITION TO THE VILLAGE OF JEFFERSON, IN SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Juny Clarks

5834 W. GUNNISON CHICAGO, IL 60630

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 27th day of June 2000

FLEET MORTGAGE CORP F/K/A FLEET REAL ESTATE FUNDING CORP.

MORTGAGE 1972 SEAL SEAL

EDWARD ADAMS

Its ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNOFFICIAL COPY

FMG #: 0073581237 NAME: RAYMOND R PIAGENTINI P/O DATE: 06/19/2000	
State of WISCONSIN) County of MILWAUKEE)	
Before me, the undersigned, a Notary Public in and for said County and State this 27th day of June	
2000 , personally appeared EDWARD ADAMS	the –
ASSISTANT SECRETARY	_ of
FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP.	
who as such officer for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Naturial Seal My commission expires:	

IL_REL3 (040) Page 2 of 2

MERS MIN:	MERS Phone:	

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ues: ,00

CIRALG CLANCY
(IT) RYPHBLIC STATE OF WISCOUST!
(IN) GOMERSPIN EXPRES ALD, 24, 2805

County Clark's Office

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