FOR THE PROTECTION OF THE THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE **REGISTRAR OF TITLES IN** WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. # 0161398102 KNOW ALL MEN BY THESE PRESENTS,

That

SUPERIOR BANK FSB 135 Chestnut Ridge Koad Montvale, NJ 07645

of the County of BERGEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and OUITCLAIM:

Anibal Cruz, Jr. & Anibal Cruz & Sylvia Cruz

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have it may acquired in, through, or by a carrier MORTGAGE, bearing date the

December 16, 1996 Book of records on page as Document No. 96979674 to the premises therein described, situated in the County of Cook State of Illinois, as follows, to wit:

SEE ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining. PERMANENT REAL ESTATE INDEX NUMBER (S) 30-08-408-012 & 013

ADDRESS (ES) OF PREMISES 553 Douglas Avenue, Calumet City, IL 60409

WITNESS my hand and seal this 14 day of Januara

STATE OF NEW JERSEY \SS. **COUNTY OF BERGEN** 

SUPERIOR BANK ESB

Derrick Bass, Assistant Vice President

a notary public in and for the said County, in the State aforesaid, DC HEREBY CERTIFY that Derrick Bass personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as the free and voluntary act, for the uses and purposes therein set forth. **4** day of \_\_\_ **JUNUARY**, 19\_ Given under my hand and official seal, this

NOTARY PUBLIC

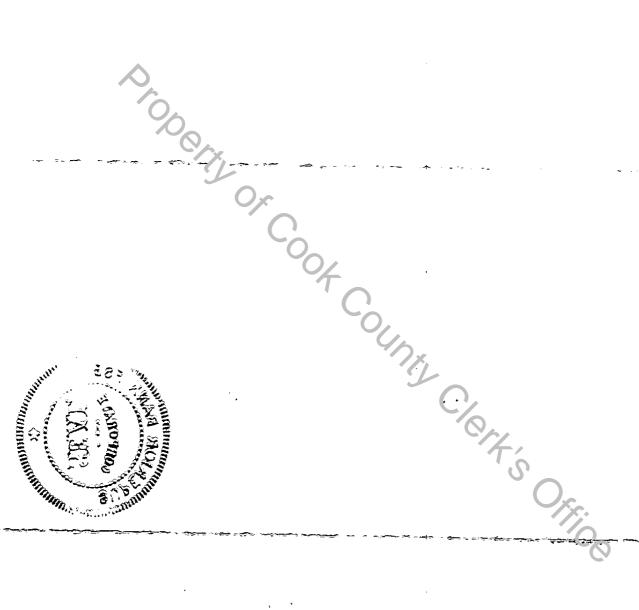
CAROLYNNE M. BRAIN Notary Public of New Jersey

My Commission Fare Lane 19, 2001

This Document was prepared by Rowena Aycocho for Superior Bank FSB Servicing Division 135 Chestnut Ridge Road, Montvale, NJ 07645

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PARCEL 1: LOT 13 IN WOODBRIDGE AND LACKNER'S SUBDIVISION OF BLOCK 8 OF SNYDACKER AND AMB'S ILLINOIS ADDITION TO HAMMOND IN SECTION 8, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL 2: THE SOUTH 1/2 OF LOT 12 IN WOODBRIDGE AND LACKNER'S SUBDIVISION OF BLOCK 8 OF SNYDACKER AND AMB'S ILLINOIS ADDITION TO HAMMOND IN SECTION 8, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of County Clark's Office