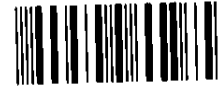


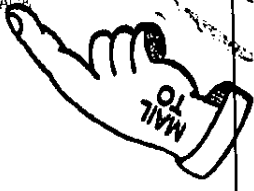
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4711, 0076, 001 Page 1 of 2
2000-07-17 14:41:41
Cook County Recorder 23.50



UNRECORDED MAIL TO:
MOUNTAIN STATES MORTGAGE
33-EAST 9400 SOUTH
SANDY, UT 84093
PREPARED BY:
JENNIFER LANCE
RECONVEYANCE DEPT.
MSMC LOAN #1887108
RFC LOAN #1673596



FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE FILED
WITH THE RECORDER OF
DEEDS OR THE REGISTRAR
OF TITLE IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

ABOVE SPACE RESERVED FOR RECORDING INFORMATION

KNOW ALL MEN BY THESE PRESENTS, That THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE of the County of HENNEPIN and State of MINNESOTA for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LARRY GLAZIER AND GWENDOLYN EVANS, AS TENANTS BY THE ENTIRETY 1614 DOBSON, EVANSTON, IL 60202

(NAME AND ADDRESS)
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever interest may have acquired in, through or by a certain MORTGAGE, bearing date the 30TH day of DECEMBER, 1997, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book N/A of records, on Page N/A, as Document No. 98526973 to the premises therein described as follows, situated in the County of COOK, state of Illinois, to wit:

LOT 39 IN ENGEL'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE WEST 6.358 ACRES OF THE SOUTH 16.358 ACRES OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE EAST 7.38 CHAINS OF THE SOUTH 8.35 CHAINS OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

S-Y
P-2
S-N
M-Y
ET

UNOFFICIAL COPY

Together with all appurtenances and privileges thereunto belonging or appertaining. PIN: 10-25-224-005

Address(es) of premises: 1614 DOBSON, EVANSTON, IL 60202

Witness my hand and official seal ON, this day of JUN 2 2000.

THE FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE
RESIDENTIAL FUNDING CORPORATION
ATTORNEY - IN - FACT

D. Meistad

(NAME) (TITLE) **D. MEISTAD**
Assistant Vice President

S. Hewitt

(NAME) **S. HEWITT** (TITLE) **Assistant Secretary**

STATE OF MINNESOTA

COUNTY OF HENNEPIN

I, STEPHANIE NORTH, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that D. MEISTAD personally known to me to be the Assistant Vice President of RESIDENTIAL FUNDING CORPORATION, a MINNESOTA corporation, and S. HEWITT, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such _____ and _____, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this day of JUN 2 2000.



Stephanie North

/Notary Public
Commission Expires: 2005

Property of Cook County Clerk's Office

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EXHIBIT 1

[Faint, illegible handwritten or stamped text]

COOK COUNTY CLERK'S OFFICE
1110 NORTH DEARBORN STREET
CHICAGO, ILLINOIS 60610
TEL: 312.603.4000 FAX: 312.603.4001
WWW.COOKCOUNTYCLERK.COM