FOR THE PROTECTION OF THE NOFFICIAL COP OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR

OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

00-01465 RELEASE OF MORTGAGE

205-730012389-5 LOAN NO.

Cook County Recorder



COOK COUNTY RECORDER **EUGENE "GENE" MOORE ROLLING MEADOWS**

KNOW ALL MEN BY THESE PRESENTS That LASALLE BANK FSB

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim DIANE O'BRADOVIC'S, SINGLE NEVER MARRIED

all the right, title, interest, claim

or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, bearing date the 19TH day of MAY 1999 as Document No. 99508214

LOT 414 (EXCEPT THE WEST 21.62 FETT THEREOF AS MEASURED ALONG THE NORTH & SOUTH LINE THEREOF) AND THAT PART OF LOT 415 LYING WEST OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 23.24 FEET (AS MEASURED ALONG THE NORTH LINE THEREOF) EAST OF THE NORTHWEST CORNER THEREOF AND RUNNING SOUTHERLY TO A POINT 23.32 FEET (AS MEASURED AONG THE SOUTH LINE THEREOF) EAST OF THE SOUTHWEST CORNER THEREOF IN J.W. MCCORMAK'S WESTMORELAND, A SUBDIVISION OF THE WEST 1/2 OF FRACTIONAL SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS.

Property Address: 5125 ST. CHARLES ROAD, BERKELEY, ILLENCIS 60163

Permanent Index Number

15-08-109-071

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgage

IN TESTIMONY WHEREOF, THE LASALLE BANK FSB presents to be signed by its duly authorized officers,

This 9TH day of JUNE 2000.

mail to: James Pauletto

220 E. North AUL.

North lake IL 60164

STATE OF ILLINOIS }

COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE BANK FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

CORINNE BUKALA

LASALLE BANK FSB

Consumer Lending Department 4747 West Irving Park Road Chicago, Illinois 60641

My Commission Expires 07/07/12001