

ASSIGNMENT OF MORTGAGE
ILLINOIS

UNOFFICIAL COPY 00531157

4706/0016 51 001 Page 1 of 2
2000-07-17 11:13:02
Cook County Recorder 23.50

THIS INSTRUMENT PREPARED BY:
NORTH AMERICAN MORTGAGE COMPANY
3883 AIRWAY DRIVE
SANTA ROSA, CA 95403
WHEN RECORDED RETURN TO:
NORTH AMERICAN MORTGAGE COMPANY
P.O. BOX 808005
PETALUMA, CA 94975
ATTN: PATTY LEACH - AU8008 - AMAT



7517360 - 455 A10
0094270956 782
POOL #: 493849

Above Space for Recorders Use Only

FOR VALUE RECEIVED
NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION

does hereby sell, assign, transfer and set over to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,
its successors and assigns, as nominee for PNC MORTGAGE CORP. OF AMERICA, its successors and assigns,
P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, Assignee
the mortgage dated February 17, 1999, from
SANCHEZ, SANTIAGO

to CASBANC MORTGAGE, INC.
recorded in Recorder's office of COOK, in the State of Illinois, as document number
99196132 of Book _____ Page _____ together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

LOT 19 IN BLOCK 4 IN MIDLAND DEVELOPMENT COMPANY'S NORTH LAKE VILLAGE SUBDIVISION OF PART OF SECTION
5, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 15-05-106-
028

Property Address: 114 SOUTH DODD AVENUE, NORTHLAKE, IL 60164

Permanent Real Estate Index Number(s): 15-05-106-028
Address(es) of Real Estate:

IL-1.RSL PNC99K

S-4
P-2
M-4
DB

7517360 - 455 A10
0094270956
POOL #: 493849

IN WITNESS WHEREOF, the undersigned have executed this Assignment
June 06, 2000

(corporate seal)

NORTH AMERICAN MORTGAGE COMPANY,
A DELAWARE CORPORATION

Attest: P. Leach
P. LEACH
Its: Assistant Secretary

BY: K. Templeman
K. TEMPLEMAN
ITS: ASSISTANT VICE PRESIDENT

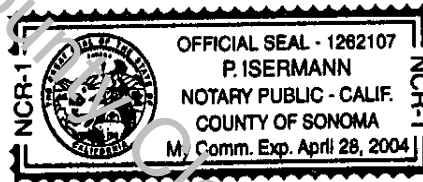
STATE OF CALIFORNIA
COUNTY OF SONOMA

On June 06, 2000, before me P. ISERMANN, a Notary Public,
personally appeared K. TEMPLEMAN

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature P. Isermann



(seal)

IL-1.RSL PNC99K
MIN 100012400942709565 MERS PHONE: 1-888-679-6377

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Property of Cook County Clerk's Office

