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2000-07-18 10:41:52
Cook County Recorder 25.50

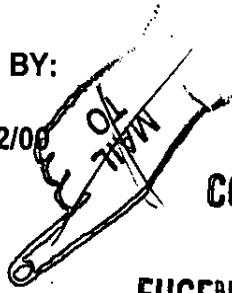
**RELEASE OF MORTGAGE
OR TRUST DEED**
(By Corporation)



00532920

**PREPARED AND
RECORDATION REQUESTED BY:**

Grand National Bank
c/o CCS DW #601274501 03/02/00
101 West Stephenson Street
Freeport, IL 61032



**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS**

WHEN RECORDED MAIL TO:

Grand National Bank
P.O. Box 120
Freeport, IL 61032

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST NATIONAL BANK OF NILES N/K/A GRAND NATIONAL BANK, a National Banking Association for and in consideration of the sum of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto (Names & Address) **DEAN HASAPIS AND LOULA HASAPIS, HIS WIFE**, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date of the **21ST DAY OF NOVEMBER, 1996**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, in book of records, on page(s), as document No. **86562875** to the premises therein described as follows, situated in the County of **COOK**, State of Illinois, to wit:

62103

See Legal Description on Reverse

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Permanent Real Estate Index Number(s): **04-20-401-026-0001**

Address(es) of premises: **3823 HARVEST, GLENVIEW, IL 60025**

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said National Banking Association.

IN TESTIMONY WHEREOF, The above named National Banking Association hath hereunto caused this instrument to be signed by its Vice President, and attested by its Vice President, this **20TH DAY OF MARCH, 2000**.

ATTEST: Ken James
Ken James
Vice President

BY: Angie M. Good
Angie Good
Vice President

MAIL TO:
FOX TITLE COMPANY
423 S. SECOND ST.
ST. CHARLES, IL 60174

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STATE OF ILLINOIS)
) SS.
 COUNTY OF Stephenson)

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, That **Angie Good** personally known to me to be the Vice President of said National Banking Association whose name is **GRAND NATIONAL BANK** and **Ken James** known to me to be the Vice President of said National Banking Association, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President they signed and delivered the said instrument of writing as Vice President and as Vice President of said National Banking Association, pursuant to the authority given by the Board of Directors of said National Banking Association as their free and voluntary act, and as the free and voluntary act and deed of said National Banking Association for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this **20TH DAY OF MARCH, 2000.**



Diane Watson

 Notary Public

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RELEASE OF MORTGAGE

Legal Description

See Attached.

Property of Cook County Clerk's Office

UNOFFICIAL COPY

7087

Lot 27 in Westwood II, a Subdivision of part of Lot 2, in Superior Court Partition of the South three-quarters of the Southeast quarter and the East 10 acres of the South 76 Rods of the Southwest quarter of Section 20, Township 42 North, Range 12, East of the Third Principal Meridian in Cook County, Illinois.

Property of Cook County Clerk's Office