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UNOFFICIAL C 2003 07-17 15:38:34

Cook County Recorder 23.00

00532055

LOAN #17458688 S&K File No.: 00-4527D

ASSIGNMENT OF REAL ESTATE MORTGAGE

## 00532055

4692/0134 49 001 Page 1 of 2 **2000-07-17** 15:38:34 Cook County Recorder 23.00

For value received, Homeside Lending, Inc. hereby sells, assigns and transfers to Federal National Mortgage Association its successors and assigns, all right, title and interest in and to a certain mortgage executed by ZBIGNIEW BATOR to FIRST ILLINOIS-BANK-OF EVANSTON, N.A., dated December 13, 1991, and recorded on December 20, 1991, State of Illinois, as Document No. 91670624, conveying:

UNIT 3 IN 5231 NORTH EAST RIVER ROAD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 17 (EXCEPT THE SOUTH 10.67 FEET AS MEASURED ON THE EAST AND WEST LINES THEREOF) AND LOT 18 (EXCEPT THE NORTH 21.05 FEET AS MEASURED ON THE EAST AND WEST LINES THEREOF) IN BLOCK 4 IN LILL-PETERSON SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE NORTH 162.58 FEFT THEREOF AND EXCEPT STREETS HERETOFORE DEDICATED) OF SECTION 11 TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24878820 AND AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 5231 NORTH EAST RIVER ROAD #1R, CHICAGO, ILLINOIS 60658.

Permanent Index No.: 12-11-112-028-1003

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on has caused this instrument to be executed by Kelly J. Riggle, its Vice President and attested by Jemisch Herrera, and its Corporate Seal to be hereunto affixed.

Homeside Lending, Inc.

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By: Killer	ica atest	: Jem	in H
Kelly J. Riggle, Vice krelie STATE OF Florida	dent U	Jenniter Herrera	Asst. Secretary
COUNTY OF Ouval	) )		
I, Grady Baxley Notary Public in and CERTIFY THAT Vice President	for the County	and State af	oresaid, DO HEREBY, the respectivelyof personally known
to me to be the same foregoing instrument acknowledge that they their free and volunt forth; and that the secorporate seal of same signed and sealed on hits Board of Director	t, personall signed and dary act for the all affixed to id corporation behalf_of_said	y appeared elivered the a ne uses and pu the foregoing n and that sa	subscribed in the before me, and said instrument as rposes therein set instrument is the aid instrument was
Witness my hand	and notarial	seal on	day of
GRADY BAXLEY  MY COMMISSION # CC 851932  EXPIRES: July 5, 2003  Bonded Thru Notary Public Underwriters	Notary Pi	ad Baxle blid in and f	or said State
		4hx,	
This instrument was prepared by: SHAPIRO & KREISMAN 4201 Lake Cook Road Northbrook, Illinois	60062	5231 North E	ss of property: ast River Road #1r 60656
(847) 498-9990 (847) 291-3434 FAX		·	60656 <b>Y</b> SO
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