

PREPARED BY:

CHICAGO UNITED MORTGAGE, INC.

1439 W. Fullerton
Chicago, IL 60614

AND WHEN RECORDED MAIL TO:

CHICAGO UNITED MORTGAGE, INC.

1439 W. Fullerton
Chicago, IL 60614

Loan # 8208920 7870579 343
20038721 LMD

00532194

4700/0163 61 001 Page 1 of 2
2000-07-17 13:11:01
Cook County Recorder 23.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage or Deed of Trust

FOR VALUE RECEIVED, The undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE, 3200 Robbins Rd., Springfield, IL 62704

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage or Deed of Trust dated, July 13th, 2000, executed by JAMES H OSOWSKI, A Married Man and JUDITH L OSOWSKI, A Married Woman

to CHICAGO UNITED MORTGAGE, INC. a corporation organized under the laws of the State of Illinois and whose principal place of business is 1439 W. Fullerton, Chicago, IL 60614 and recorded in Liber page(s) COOK County Records. State of ILLINOIS described hereinafter as follows:

2
[Signature]

ITEM # 03-28-403-014

00532193

ALSO KNOWN AS: 1 N. WATERMAN, ARLINGTON HEIGHTS, ILLINOIS 60004

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage or Deed of Trust.

STATE OF Illinois
COUNTY OF Cook

BOX 333-CTI

On July 13, 2000 before me, the undersigned, a Notary Public in and for said County and State, personally appeared BRIAN LINDSTROM known to me to be the

[Signature of Brian Lindstrom]
By: BRIAN LINDSTROM
Its: PRESIDENT

PRESIDENT of the Corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Witnesses: [Signature]
[Signature]
SOHAN LINDSTROM

Notary Public [Signature]

My Commission Expires: 7.15.02



OFFICIAL SEAL
SANDRA SALEM Official Notarial Seal
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 07/15/02

UNOFFICIAL COPY

STREET ADDRESS: 1 N. WATERMAN

CITY: ARLINGTON HEIGHTS

TAX NUMBER:

COUNTY: COOK

00532194

LEGAL DESCRIPTION:

LOT 25 IN LURIA ADDITON TO ARLINGTON HEIGHTS, BEING A SUBDIVISION OF THE WEST 10 ACRES OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF LOTS 1 AND 2 IN ARTHUR T. MCINTOSH'S ARLINGTON HEIGHTS FARMS, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 28, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 19, 1955, AS DOCUMENT 16127314, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office