

Mail To:

RONALD J IDLER
3151 N LINCOLN 208
CHICAGO
IL 60657-3176

Name and Address of
Preparer:
HomeSide Lending, Inc.
P.O. Box 47524
San Antonio TX 78265-7524
Loan Number 19884605



Recorder's Stamp

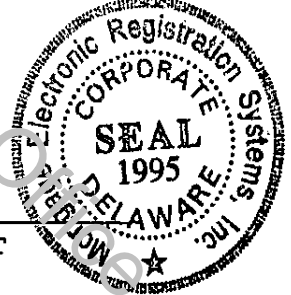
Know All By These Presents, that Mortgage Electronic Registration Systems, Inc (MERS) of the County of Pexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto RONALD J IDLER

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date JANUARY 17TH, 1997 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 97045359, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:
SEE ATTACHED EXHIBIT A

Permanent Index Number(s): 14291000401008
Executed on JUNE 01, 2000

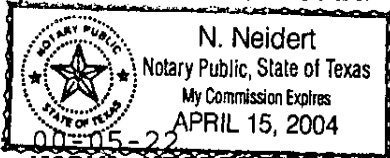
Mortgage Electronic Registration Systems, Inc.
(MERS)

By Nancy Staton
NANCY STATON, ASST. VICE PRESIDENT



State of Texas
County of Bexar

The foregoing instrument was acknowledged before me on JUNE 01, 2000 by NANCY STATON, ASST. VICE PRESIDENT, of Mortgage Electronic Registration Systems, Inc. (MERS) a corporation, on behalf of said corporation.



N. Neidert
Notary Public

Paid in Full 00-05-22
Requested by: NORMA NEIDERT
MIN No.: 100010980001637080
NEIDN 2942-23MAY00

Inv. Pool C69-189
PFIL - 081699KD

BOX 333-CTI

ST5015203 DB CWB No abstract 2/11

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UNOFFICIAL COPY

STREET ADDRESS: 2151 N LINCOLN AVE UNIT 208

CITY: CHICAGO

ZIP CODE: 60614

COUNTY: COOK

TAX NUMBER: 14-29-100-040-1008

00532256

✓ LEGAL DESCRIPTION:

PARCEL 1: UNIT 208 IN LINCOLN LOFTS CONDOMINIUM, AS DELINEATED ON THE SURVEY OF LOTS 3 THROUGH 13, BOTH INCLUSIVE, IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4 AND 7 AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE, OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SURVEY OS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 3, 1996 AS DOCUMENT 96672710, IN THE COMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION

PARCEL 2: EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 32, A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.