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2000-07-17 15:16:14  
Cook County Recorder 23.00

LOAN NUMBER 8100013372  
RELEASE NUMBER 2000H385

RELEASE OF MORTGAGE OR  
TRUST DEED  
BY CORPORATION (ILLINOIS)



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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That WEST SUBURBAN BANK of the county of Dupage and state of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SHAWN LAMBERSON heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 17TH day of FEBRUARY, 1998, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book-- of records, on page-- , as document No 98143959, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit: LOT 32 IN BLOCK 3 IN SHERMAN GARDEN, BEING A SUBDIVISION OF PART OF THE SOUTH EAST QUARTER OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 5, 1929 AS DOCUMENT 10471889 AND CORRECTION PLAT RECORDED SEPTEMBER 30, 1929 AS DOCUMENT 10493920, IN COOK COUNTY, ILLINOIS. together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-09-410-011  
Address(es) of premises: 5311 S 7TH STREET COUNTRYSIDE, IL 60525  
Witness our hands and seals, this MAY 18, 2000

*Sandra C. Boyce* (Seal)  
*Louella McCarron* (Seal)

STATE OF ILLINOIS }  
COUNTY OF KANE }

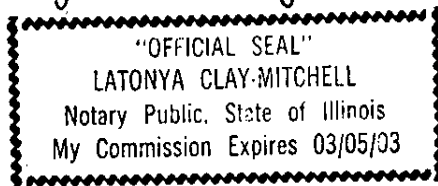
I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SANDRA C. BOYCE personally known to me to be the Vice President of West Suburban Bank, a Illinois Banking Corporation, and LOUELLA MCCARRON, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, and their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this MAY 18, 2000.

*Latonya Clay-Mitchell*  
NOTARY PUBLIC

This instrument was prepared by LULU MEDINA  
101 North Lake Street  
Aurora, IL 60506

MAIL TO:  
SHAWN S. LAMBERSON  
5311 SOUTH 7TH ST,  
COUNTRYSIDE IL 60525



BOX 333-CT1

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