UNOFFICIAL CO270009 52 001 Page 1 of

Prepared By and Return To:

2000-07-18 08:50:26

Cook County Recorder

When recorded mail to: Stella Echeverry AMERICAN DOCS

17911 Von Karman Avenue, 2nd Floor

Irvine, CA 92614 (888) 477-4780

Loan No: 122673/Maria

SPACE ABOVE THIS LINE FOR RECORDERS USE

## CORPORATION ASSIGNMENT OF MORTGAGE

58302

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers without recourse to

### FIRST ALLIANCE MORTGAGE

all beneficial interest under that certain Mortgage dated Wednesday September 9, 1998 executed by Anthony Maria and Constance J Maria

FIDELITY FEDERAL BANK, FSB, Lender and recorded October 2, 1998 as Mortgagor(s) to Document Number 98888618 in book 2106 page 1114, of official records of Cook county, Illinois, describing land stated in said county therein as:

Legal Description as Per Recorded Mortgage

PRE IN: 28-34-102-020

Address of Premise: 17851 S Baker Ave, Country Club Hills, IL 60-75

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. 750 OFFICE

FIDELITY FEDERAL BANK, FSB

By: Clifton Miller, Sf. W

STATE OF OREGON ss

COUNTY OF WASHINGTON

On, May 24, 2000 before me, Michele C Eldridge, Notary Public, personally appeared, Clifton Miller, Sr. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/ate subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/hentheir authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

arbide C Eldridge

## **UNOFFICIAL COPY**

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Property of County Clerk's Office

# UNOFFICIAL COPY 2 Page 2 of 2

98888618

## **Exhibit A**

### LEGAL DESCRIPTION

Lot 57 to J. E. Merrion's Country Club Hills First Addition, a subdivision of the Southeast ¼ of the Northwest ¼ (except the East 50 feet of the South 165 feet) and the East ½ of the Southwest ¼ (except the East 50 feet and except the West 262 feet of the South 450 feet) in Section 34, Township 36 North, Range 13, East of the Third Princips' Meridian, recorded as Document Number 16709687, in Cook County, Illinois.

Cook County, State of Illinois

Residential Real Property situated at 17851 S. Baker Ave, Country Club Hills, IL 60478.