



00533633

This instrument prepared by: CACY LEE
RE :9891091507
Chase Manhattan Mortgage Corporation
PO Box 93952
Cleveland, Ohio 44101-5952
Illinois_REL

SATISFACTION OF MORTGAGE

This is to certify that the conditions of a certain mortgage bearing date of 14TH MAY 1999 given by SARA JEAN CHILDERS REVOCABLE TRUST LIVING TRUST DATED SEPTEMBER 28, 1990. to secure payment \$350,000.00, in favor of CHASE MANHATTAN BANK USA, NA, and recorded as Document #(S) 99-486988, in the office of the Recorder of Deeds Cook County, State of Illinois, have been fully complied with, and the same is hereby satisfied and discharged.

LEGAL DESCRIPTION: SEE BACK OF DOCUMENT
P.I.N. 17-04-218-047-1004

Property Address:
1340 NORTH STATE PARKWAY
CHICAGO ILLINOIS 60610

Signed this 28TH day of JUNE, 2000.
In the presence of:

CACY LEE

Michelle Carr
MICHELLE CARR

CHASE MANHATTAN BANK USA, NA

By:

ANTHONY TATARCZUK, VICE PRESIDENT

By:

MILAN VRZIC, ASSISTANT SECRETARY

State of Ohio)
) SS.
County of Cuyahoga)

Before me, a Notary Public in and for said county, personally appeared the above-name CHASE MANHATTAN BANK USA, NA, an Illinois corporation, by ANTHONY TATARCZUK, VICE PRESIDENT and MILAN VRZIC, ASSISTANT SECRETARY, who acknowledged that they, being thereunto duly authorized, did sign the foregoing instrument and that the same is their free act and deed personally and as said officers, and the free act and deed of said corporation.

In testimony whereof, I have hereunto affixed My name and official seal at Cleveland, Ohio, this 28TH day of JUNE, 2000.

Notary Public

Julie Nagel
JULIE NAGEL

State of Ohio - Cuyahoga County
My Commission Expires July 8, 2003

S-Y
P-2
S-N
M-YE

FIRST AMERICAN TITLE INSURANCE COMPANY
30 North La Salle, Suite 300, Chicago IL 60602

ALTA Commitment
Schedule C

File No.: C183999

LEGAL DESCRIPTION:

PARCEL A:

UNIT NUMBER 3N IN 1340 STATE PARKWAY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

THE SOUTH 27 FEET OF LOT 2 AND ALL OF LOTS 3 AND 4 IN ASSESSORS DIVISION, OF LOT 8 IN BRONSON'S ADDITION TO CHICAGO; ALSO THAT PART OF THE NORTH 25 FEET OF LOT 7 IN BRONSON'S ADDISON TO CHICAGO LYING EAST OF THE EAST LINE OF THE SOUTHERLY EXTENSION OF LOT 5 IN ASSESSOR'S DIVISION OF LOT 8 IN BRONSON'S ADDITION AFORESAID; BEING PART OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AND THE RIGHT TO MAINTAIN THEREON THE EXISTING FENCE, INCLUDING GATEWAYS BORDERING THE FOLLOWING DESCRIBED LAND:

THE SOUTH 23 FEET LYING WEST OF THE SOUTHERLY EXTENSION OF THE EAST LINE OF LOT 5 IN ASSESSOR'S DIVISION OF LOT 8 OF BRONSON'S ADDITION TO CHICAGO EXCEPTING FORM THE ABOVE DESCRIBED PROPERTY THAT PART DEDICATED BY DOCUMENT NUMBER 132784, AND THE NORTH 23 FEET OF THE PUBLIC ALLEY DEDICATED BY DOCUMENT NUMBER 132784 (NOW VACATED) LYING NORTH OF THE SOUTH LINE OF THE NORTH 25.0 FEET OF LOT 7 AS SET FORTH IN INSTRUMENTS RECORDED AS DOCUMENT 21266392 AND 21289644; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94552842 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL B:

THE RIGHT TO THE USE OF P-2 AND P-4, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 94552842.

PIN# 17-04-218-047-1004

99486988

