

UNOFFICIAL COPY

00533684

4/2/0082 52 001 Page 1 of 2
2000-07-18 11:36:07
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:
WATERFIELD MORTGAGE CO
P.O. BOX 1289
FORT WAYNE IN 46897



00533684



1409886/003
SHAFFER LA
6/16/00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

THAT WATERFIELD MORTGAGE COMPANY, INC.
does hereby acknowledge that the indebtedness secured by a certain Deed
of Trust/Mortgage made by LISA A SHAFER, MARRIED , AND RONALD M SHAFER,
HER HUSBAND , dated NOVEMBER 22, 1991, and recorded among the land
records of Cook County/City, IL, as Document #4013704, Volume # and Page
#, recorded 11/25/91, and rerecorded as Document #, Volume # and Page #,
on 0/00/00, has been fully paid and discharged.

By: WATERFIELD MORTGAGE COMPANY, INC.

Michael W. Waldman
MICHAEL W. WALDMAN, VICE PRESIDENT

Property Address: 633 S LYMAN AVE OAK PARK
Parcel Identification #: 16-17-113-028-0000
Legal Description: See Attached

STATE OF INDIANA)
COUNTY OF ALLEN) SS:

Before me MALISSA J. DUNKIN, a Notary Public, personally appeared MICHAEL
W. WALDMAN, by me known to be the VICE PRESIDENT of WATERFIELD MORTGAGE
COMPANY, INC.
who acknowledged the execution of the foregoing instrument, for and on
behalf of said mortgagee, and who being duly sworn, states that he/she is
duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 22ND day of JUNE, 2000.

Malissa J. Dunkin

MALISSA J. DUNKIN, Notary Public
Resident of Indiana
Expires: SEPTEMBER 19, 2001



MALISSA J. DUNKIN, Notary Public
State of Indiana
A Resident of Allen County

This instrument prepared by: KAREN WILSON
Waterfield Mortgage Company
P.O. Box 1289
Fort Wayne IN 46897-0165

S-V
P-2
S-N
M-V E
CT

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1409886

LOT 10 IN BLOCK 1 IN HENDRICKSON BROTHERS LYMAN AVENUE SUBDIVISION, BEING A RESUBDIVISION OF LOTS 1 TO 46 INCLUSIVE OF IRA M. COBE'S SUBDIVISION OF THE WEST 1/2 OF LOT 3 AND ALL OF LOT 4 IN HAENCY C. WILSON'S SUBDIVISION OF THE NORTH 1/2 OF THE EAST 10 ACRES OF THE WEST 1/2 OF THE EAST 1/2 OF THE TH WEST 1/4 AND THE NORTH 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTH WEST 1/4 (EXCEPT THE EAST 337 FEET THEREOF) IN SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office