Prepared by: BRENDA G. DENNEY

And when recorded, mail to: RECORD AND RETURN TO After Recording please mail to: LIFE BANK

10540 MAGNOLIA AVE, STE. B. **RIVERSIDE, CA 92505** ATTN: DOCUMENT CONTROL AP NO:: LOAH NO:

DRATION

4721/0090 52 001 Page 1 of 2000-07-18 12:01:44 25.50 Cook County Recorder



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LOAN ID # 20270164

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to LIFE BANK WITH AN OFFICE LOCATED AT 10547 AGNOLIA AVENUE, STE. B, RIVERSIDE, CA 92505

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY , executed by LAVEINCE J. KRIECHBAUM AND DEBORAH KRIECHBAUM 14TH, 2000

to GREATER ATLANTIC MORTGAGE CORPORATION a corporation organized under the laws of THE STATE OF MARYLAND and whose principal place of business is 8230 OLD COURTHOUSE ROAD, SUITE 520, VIENNA, VA 22182

follows: PIN # 24-25-421-015-0000

, page(3)

County Records, State of Illinois, described hereinafter as

SEE ATTACHED SCHEDULE *** , as Document No. 00159880, 16/4's Office

SEE ATTACHED SCHEDULE "A"

COMMONLY KNOWN AS:

2542 WEST BIRDSALL ST

BLUE ISLAND, ILLINOIS 60406

ILNAN1 - 08101999

Page 1 of 2

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S8-407951-13 UNOFFICIAL COPY

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Maryland COUNTY OF Frederick

I, the undersigned, 2 Notary Public in and for the County and State afcies id, DO HEREBY CERTIFY **THAT**

personally known to me to be the duly au norized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent, he/she signed and delivered the same instrument as a duly authorized agent of ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal, this FEBRUARY, 2000 day of NOTARY PUBLÍ County, II My Commission Expires

GREATER ATLANTIC MORTGAGE CORPORATION By: Title: Witness:

Property of Cook County Clark's Office



1-847-824-829 FROM-BURNET TITIS FEB-07-00 16:41

UNOFFICIAL COPY

LEGAL DESCRIPTION 2000141

THE WEST 50 FEET OF LOT 4 IN BLOCK 2 IN HINMAN AND MELVIN'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 8 RODS THEREOF) IN COOK COUNTY, ILLINOIS.

Property of County Clark's Office