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2000-07-18 10:14:37
Cook County Recorder 47.50

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

SPACE ABOVE THIS LINE FOR RECORDER'S USE

APN:

Corporate Assignment of Mortgage 12-031

3075033

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
BANK ONE, NATIONAL ASSOCIATION, AS TRUSTEE
1 Bank One Plaza, Suite IL1-0126 (RFC), Chicago, Illinois 60670-0126
all beneficial interest under that certain Mortgage dated November 10, 1999 executed by
ASA C. JONES and ANN JONES, HIS WIFE AS JOINT TENANTS

4435

to _____, Mortgagor,
Accredited Home Lenders, Inc., A California Corporation _____, Mortgagee,
and recorded as Instrument No. 09097429 on 11-22-99 in book _____
page _____ of Official Records in the County Recorder's office of COOK County,
Illinois, describing land therein as _____

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

APN # 25-28-400-042

PROPERTY ADDRESS: 12346 S. YALE AVE., CHICAGO IL 60628

This assignment is not subject to the requirements of section two hundred seventy-five of the Real Property Law because it is an assignment within the secondary market.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under this Mortgage.

Accredited Home Lenders, Inc.
A California Corporation

STATE OF CALIFORNIA)SS
COUNTY OF San Diego,

Helen G. Hayes
Helen G. Hayes, Assistant Secretary

Notary Public

On November 18, 1999 before me, Rita Jones
NAME, TITLE OF OFFICER

personally appeared Helen G. Hayes

personally known to me -OR-

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.



Rita Jones
Signature of Notary

SJB

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LAWYERS TITLE INSURANCE CORPORATION

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Commitment Number: 99072517

SCHEDULE C

PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 24 (EXCEPT THE NORTH 30 FEET) AND LOT 25 (EXCEPT THE SOUTH 1 FOOT) IN HOUSINGER AND MALMSTENS SUBDIVISION OF THE EAST 463.96 FEET OF THE SOUTH 1/2 (OF LOT 2 IN ANDREWS SUBDIVISION OF THE EAST 1/2) OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS

NOTE FOR INFORMATION.

COMMONLY KNOWN AS: 12346 SOUTH YALE AVENUE, CHICAGO, ILLINOIS 60628

PIN: 25-28-400-042

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ASA
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Property of Cook County Clerk's Office