UNOFFICIAL CC 2000-07-18 09:39:21

Book County Recorder

RELEASE DEED San Diego Sutton 0007198625

MAIL TO: Henry Underwood 12030 S. Normal

Chicago, IL 6062%

NAME & ADDRESS OF PREPARERS Contimortgage Corporation 338 S. Warminster Road Hatboro, PA 19040



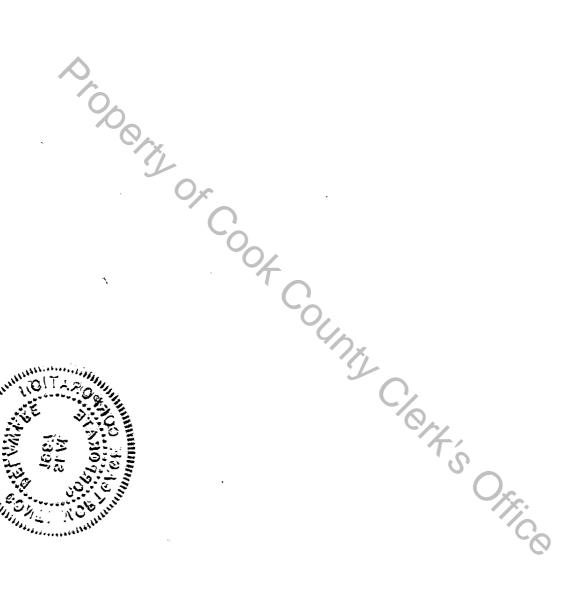
Know all Men by These Presents that Contimortgage Corporation 338 South Warminster Road, Hatboro, PA 19040 of the County of Montgomery and State of Penrsylvania for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto HENRY UNDERWOOD CURLETTE UNDERWOOD of the County of COOK and State of Illinois all right, witle, interest. claim or demand whatsoever they may have acquired in. through or by a certain mortgage dated July 23. 1998, and recorded in the Recorder's Office of COOK County in the State of Illinois as Doc. no. 25 28 113 034 to the premises therein described, situate in the County of COOK State of Illinois, as follows Parcel 25 28 113 034 to wit: Property address: 12030 S Normal Chicagi IL 60628 SEE' THE ATTACHED this June 20, 2000. Witness hand and seal

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Contimortgage Corporation

Keith D. Studnick, VAsst. Vice Pres

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State of Pennsylvania

County of Montgomery

I. the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Keith D. Studnick, Asst. Vice President and John A. LaRue, III. Assistant Secretary personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 6-93-Notary Public: San Diego Sutton Coop County Clart's Office Notarial Seal San Diego Sutton, Notary Public Hatboro Boro, Montgomery County
My Commission Expires Apr. 1, 2002 My commission expires on IMPRESS SEAL HERE

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## **SCHEDULE A, PAGE 2**

## **CONTINUED**

File number: 10234194 Policy Number: 135-03-012253

5. The land referred to in this policy is described as follows:

All that certain parcel of land situate in the County of Cook, State of Illinois, being known and designated as Lots 12 & 13, Block 2, Section 3, John F. Thompson's North Avenue Subdivision of the North West 1/4 of the North West (Except the Railroad Right of Way) of Section 3, Township 39 N, Range 13 East of the Third Principal Meridian. Being the same property as fully described in Instrument No.: 97096116 recorded in Cook County Records. Tax ID#: 16-03-101-006 and 16-03-101-007.

