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2000-07-18 11:13:42

GEORGE E. COLE® LEGAL FORMS

No. 213-REC
August 1996
JUNIOR

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

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Mtc dod7033 201)

Cook County Recorder 23.50
00533055

Above Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

| KNOW ALL MEN BY THESE PRESENTS, That _ | HLL Corporation, an Illinois corporation, |
|---|---|
| of the County ofCook | and State of Illinois , DO HEREBY |
| CERTIFY that a certain <u>Junior Mortgage</u> dated the limited liab 1879 N. Milwaukee L.L.C., an Illinois/, to H | e 9th day of January 1999, made by ility company, corporation LL Corporation, in illinois / n, and recorded |
| as document No. <u>60394120</u> in Book | |
| notes accompanying it, fully paid, satisfied, released and dis Legal Description of premises: LOTS 31 AND 32 IN BLOCK 5 IN PIERCE'S ADDIT | TION TO HOLSTEIN BEING A SUBDIVISION OF THE |
| Permanent Real Estate Index Number(s): 14-31-300-05 | 2-0000 |
| Address(es) of premises: 1879 North Milwaukee A is, with the note or notes accompanying it, fully paid, satisfi | |
| Witness hand and s | seal this 30th day of June 12000. |
| | HLL CORPORATION (SEAL) By: (SEAL) Bernard Leviton, President |

UNOFFICIAL COPY

| STATE OF _ ILLINOIS | | | |
|---------------------------------|---|---|---------------|
| COUNTY OFCOOK | SS. | | |
| ហ៊ | | | |
| 55 | I, Allson | Olsen | |
| 9 | a notary public in and for the | he said County, in the State aforesaid, DO HERE | BY CERTIFY th |
| | | ersonally known to me to be the Pi | |
| 00533055 | | an Illinois corporation, and | |
| | personally known to me to b | 1 | |
| | to the foregoing instrument | , appeared before me this day in person and | subscribe |
| Corporation and as his | signed, scaled | land delivered the said instrument on Said Pre | sident of H |
| . % | rice and voluntary act, for the | e uses and purposes therein set forth. | |
| Q _A | Given under my hand and | official seal, this 30th day of June | 2000) |
| ••••• | OFFICIAL SEAL" | alison dea. | 19 |
| • 7 | ALISON OLSEN | | |
| | y Public, State of Illinois nmission Explose 6/24/03 | Notary Public | |
| and Mail to: | , | Commission expires | |
| This instrument was prepared by | Alison Olien Esq., F | uchs & Roselli, Ltd., 440 W. Rand | olph St |
| Suite 500, Chicago, IL 6 | (Name an | nd Address | <u> </u> |
| | , C. | / | |
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