

UNOFFICIAL COPY

PREPARED BY AND RETURN TO:
TRACEY IMHOFF
TAYLOR, BEAN & WHITAKER MORTGAGE CORP.
1417 N MAGNOLIA AVENUE
OCALA, FLORIDA 34475

00534559

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2000-07-18 11:41:50
Cook County Recorder 43.50



00534559

TBW FILE NO. 59429
INVESTOR LOAN NO. 124885411
COMMITMENT/POOL NO. 9912276052
GMAC LOAN NO. 306802570

ASSIGNMENT OF MORTGAGE/SECURITY DEED/DEED OF TRUST

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to:

GMAC Mortgage Corporation

a Pennsylvania Corporation with an office located at 3451 Hammond Avenue, Waterloo, IA 50702

all rights, title and interest in and to that certain Mortgage/ Security Deed/ Deed of Trust dated November 30, 1999, executed by MARY A. COCANIG, A WIDOW,

to Contour Mortgage Group

recorded on January 28, 2000, in Book/Volume No. _____, page _____ as Document No. 00074806 in the records of COOK County, State of Illinois, as well as to the land described therein.

For legal description, see Exhibit "A" attached hereto and made a part hereof.

TOGETHER WITH the Note or Notes described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said instrument.

Signed, sealed and delivered in the presence of:

TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

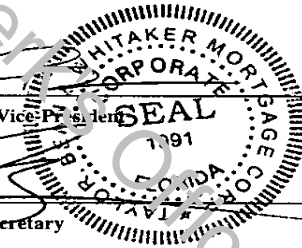
WITNESS

BY:

Carol Barrett, Asst. Vice President

WITNESS

LEE B. FARKAS, Secretary



State of FLORIDA
County of MARION

On this 16th day of May, 2000, before me, a Notary in and for the State and County aforementioned, personally appeared CAROL BARRETT and LEE B. FARKAS, who are personally known to me to be the Asst. Vice-President and Secretary, respectively, of the corporation named herein; who, being duly sworn by me, did state that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that they acknowledge said instrument to be the free act and deed of said corporation.

{SEAL}

My Commission Expires:

NOTARY PUBLIC

NOTARY PUBLIC - STATE OF FLORIDA
DAGMAR H. MUELLER
COMMISSION # CC779082
EXPIRES 12/20/2002
BONDED THRU ASA 1-863-NOTARY1

TBW File No. 59429
Investor Loan No. 124885411
Commitment/Pool No. 9912276052
GMAC Loan No. 306802570

EXHIBIT "A"

UNIT 101 IN EAGLE RIDGE CONDO UNIT 11, DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE SW QUARTER OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDO RECORDED AS DOC NO 91315399 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENT AGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. TAX NO: 27-32-400-027-1057

Property of Cook County Clerk's Office