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4/32/00 13 97 001 Page 1 of 3
2000-07-18 09:23:17
Cook County Recorder 25.50

RECORDING REQUESTED BY, AND
WHEN RECORDED, MAIL TO:

When Recorded Mail To:
First American Title Insurance
3 First American Way
Santa Ana, CA 92703
Attn: Robert Sellers



Loan Number IL014455

Order #:
Escrow #: TITLE OFFICER

Application #: 9566554

SPACE ABOVE THIS LINE FOR RECORDING DATA

2000-1 Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

****The Chase Manhattan Bank 450 West 33rd Street, New York, New York 10001**

all of its right, title and interest under the certain Mortgage dated SEPTEMBER 22, 1999
executed and given by NABEEL ISAAC AND CRISTEEN ISAAC

, as mortgagor,
to AAMES FUNDING CORPORATION, A CALIFORNIA CORPORATION, DBA AAMES
HOME LOAN, as mortgagee,

and recorded as Official Records in the County Recorder's office of
COOK

County, Illinois, describing the land

herein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS
EXHIBIT "A".

A.P.N. #: 10-35-111-043

Mortgage recorded 9/29/99
Doc. # 99922154

dkx The Chase Manhattan Bank, as Trustee under the Pooling
and Servicing Agreement, dated as of February 1, 2000,
among Merrill Lynch Mortgage Investors, Inc., as depositor,
Credit-Based Asset Servicing and Securitization LLC, as
seller, Litton Loan Servicing, L.P., as servicer, and The
Trustee, Series 2000-CL1 without recourse.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

ILLINOIS - ALL PROGRAMS

#OSM101IL 10/95

Page 1 of 2

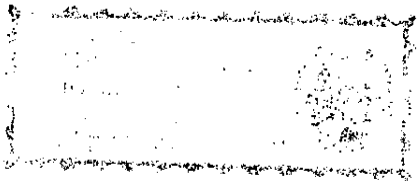
Borrower's Initials: _____

*SVB
R3
M. Y. E*

UNOFFICIAL COPY

Property of Cook County Clerk's Office

The Cook County Board of Supervisors has the honor to acknowledge the receipt of your letter of the 10th day of January, 1908, in relation to the above matter. The Board has considered the same and has decided to grant your request insofar as it relates to the amount of the fine, and has ordered that the same be reduced to the sum of \$10.00. The Board has also ordered that the same be paid to the Cook County Jail, and that the same be credited to your account. The Board has also ordered that the same be paid to the Cook County Jail, and that the same be credited to your account.



AAMES CAPITAL CORPORATION, A CALIFORNIA CORPORATION

[Handwritten signature of Dana Lantry]

DANA LANTRY
VICE PRESIDENT

DATE **OCT 01 1999**
STATE OF CALIFORNIA
COUNTY OF ORANGE

On **OCT 01 1999**
Notary Public, personally appeared

before me,

D.A. Yablonsky

DANA LANTRY
VICE PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

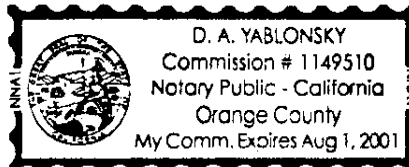
WITNESS my hand and official seal

Signature

[Handwritten signature of D.A. Yablonsky]

D.A. Yablonsky

(Seal)



Loan No.: IL014455

Property Address:

3801 WEST GREENLEAF AVENUE
LINCOLNWOOD, ILLINOIS 60645

Exhibit "A"

Legal Description

LOT 27 AND THE NORTH 17 FEET OF LOT 26 IN BLOCK 1 IN READ AND REYNOLDS EAST PRAIRIE ROAD AND LUNT AVENUE SUBDIVISION OF THAT PART OF THE 10 ACRES SOUTH OF AND ADJOINING THE NORTH 30 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF EAST PRAIRIE ROAD ALSO THAT PART OF THE NORTH 8.03 ACRES OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF EAST PRAIRIE ROAD (EXCEPT RAILROAD RIGHT OF WAY) IN COOK COUNTY, ILLINOIS.

of Cook County Clerk's Office

A.P.N. # : 10-35-111-043