

UNOFFICIAL COPY

Recording Requested By:
WASHINGTON MUTUAL

When Recorded Return To:

Kathryn Garmes
413 Wisconsin Ave
Oak Park, IL 60302-3676

00534706

4732/0053 97 001 Page 1 of 3
2000-07-18 09:45:22
Cook County Recorder 25.50



00534706

SATISFACTION



STOCKTON - Washington Mutual Bank, FA #:7018975693 "Garmes" Lender ID:A01/ Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, F.A. SUCCESSOR TO HOME SAVINGS OF AMERICA, FSB holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: KATHRYN GARMES, AN UNMARRIED WOMAN A/K/A KATHRYN A. GARMES AND M. KENT TAYLOR A SINGLE MAN

Original Mortgagee: HOME SAVINGS OF AMERICA, FSB

Dated: 04/17/1997 and Recorded 04/23/1997 as Instrument No. 97-282198 in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 16-07-322-030

Property Address: 413 Wisconsin A, Oak Park, IL 60302

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Washington Mutual Bank, F.A. Successor to
Home Savings of America, FSB

On June 20, 2000

By: 

RON AMADOR, ASST. VICE PRESIDENT

JLF-20000619-0070 ILCOOK COOK IL BAT: 114225 KXILSOM1

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My
JHC

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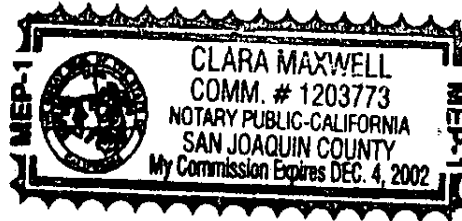
Page 2 Satisfaction

STATE OF California
COUNTY OF San Joaquin

ON June 20, 2000, before me, Clara Maxwell, a Notary Public in and for San Joaquin County, in the State of California, personally appeared Ron Amador, Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Clara Maxwell
Clara Maxwell
Notary Expires: 12/04/2002 #1203773



(This area for notarial seal)

Prepared By: Loretta McCoy, WAM11 400 E Main St, STB1RCN, Stockton, CA 95290 800-282-4840
JLF-20000619-0070 ILCOOK COOK IL BAT: 114225701897563 KXLSOM1

Property of Cook County Clerk's Office

EXHIBIT "A"

LEGAL DESCRIPTION:

UNIT B ABOVE FOUNDATION ELEVATION

THOSE PARTS OF PROPERTY AND SPACE LYING ABOVE A HORIZONTAL PLANE HAVING AN ELEVATION OF +47.37 FEET ABOVE CHICAGO CITY DATUM, DESCRIBED AS FOLLOWS: THAT PART OF LOT 48 AND THE NORTH 1/2 OF LOT 49 (EXCEPT THE SOUTH 15 FEET THEREOF), IN SCOVILLE AND NILES SUBDIVISION OF BLOCK 5 IN SCOVILLE AND NILES ADDITION TO OAK PARK, SAID ADDITION BEING A SUBDIVISION OF THE WEST 40 ACRES OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED BY COMMENCING AT THE NORTHEAST CORNER OF LOT 48; THENCE WEST ALONG THE NORTH LINE OF LOT 48 A DISTANCE OF 53.37 FEET TO A PLACE OF BEGINNING; THENCE SOUTH AT RIGHT ANGLES TO SAID NORTH LINE A DISTANCE OF 19.50 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 9.21 FEET; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED OF 24.19 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 18.30 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 13.50 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 18.50 FEET TO A POINT ON THE NORTH LINE OF LOT 48, AFORESAID; THENCE EAST ALONG SAID NORTH LINE A DISTANCE OF 46.94 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

UNIT B- LOWER LEVEL

THOSE PARTS OF PROPERTY AND SPACE LYING BELOW A HORIZONTAL PLANE HAVING AN ELEVATION OF +47.37 FEET ABOVE CHICAGO CITY DATUM, DESCRIBED AS FOLLOWS: THAT PART OF LOT 48 AND THE NORTH 1/2 OF LOT 49 (EXCEPT THE SOUTH 15 FEET THEREOF), IN SCOVILLE AND NILES SUBDIVISION OF BLOCK 5 IN SCOVILLE AND NILES ADDITION TO OAK PARK, SAID ADDITION BEING A SUBDIVISION OF THE WEST 40 ACRES OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED BY COMMENCING AT THE NORTHEAST CORNER OF LOT 48; THENCE WEST ALONG THE NORTH LINE OF LOT 48 A DISTANCE OF 48.76 FEET TO A PLACE OF BEGINNING; THENCE SOUTH AT RIGHT ANGLES TO SAID NORTH LINE A DISTANCE OF 19.50 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 13.82 FEET; THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 8.35 FEET; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 9.35 FEET; THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE A DISTANCE OF 18.50 FEET TO A POINT ON THE NORTH LINE OF LOT 48; THENCE EAST ALONG SAID NORTH LINE A DISTANCE OF 51.55 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.