

UNOFFICIAL COPY

PREPARED BY AND RETURN TO:
TRACEY IMHOFF
TAYLOR, BEAN & WHITAKER MORTGAGE CORP.
1417 N MAGNOLIA AVENUE
OCALA, FLORIDA 34475

00534800

4732/0147 97 001 Page 1 of 2
2000-07-18 15:07:41
Cook County Recorder 43.50

TBW FILE NO. 56154
INVESTOR LOAN NO. 1673554660
COMMITMENT/POOL NO. 252874
GMAC LOAN NO. 306801344



00534800

ASSIGNMENT OF MORTGAGE/SECURITY DEED/DEED OF TRUST

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to:

GMAC Mortgage Corporation

a Pennsylvania Corporation with an office located at 3451 Hammond Avenue, Waterloo, IA 50702

all rights, title and interest in and to that certain Mortgage/ Security Deed/ Deed of Trust dated July 27, 1999 executed by Paul Lynch and Christine Lynch

to Taylor, Bean & Whitaker Mortgage Corp.

recorded on October 27, 1999, in Book/Volume No. , page as Document No. 09012738 in the records of Cook County, State of Illinois , as well as to the land described therein.

For legal description, see Exhibit "A" attached hereto and made a part hereof.

TOGETHER WITH the Note or Notes described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said instrument.

Signed, sealed and delivered in the presence of:

TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

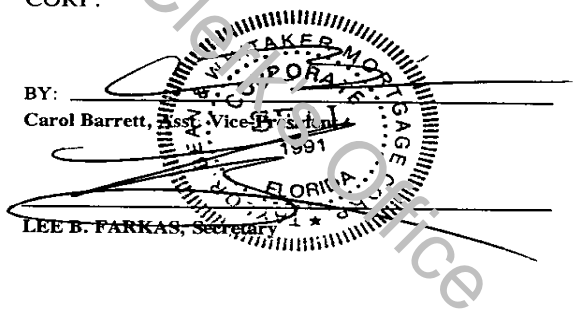
WITNESS

BY:

Carol Barrett, Ass. Vice President

WITNESS

LEE B. FARKAS, Secretary



State of FLORIDA
County of MARION

On this 1st day of May, 2000, before me, a Notary in and for the State and County aforementioned, personally appeared CAROL BARRETT and LEE B. FARKAS, who are personally known to me to be the Asst. Vice-President and Secretary, respectively, of the corporation named herein; who, being duly sworn by me, did state that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that they acknowledge said instrument to be the free act and deed of said corporation.

{SEAL}

My Commission Expires:

NOTARY PUBLIC

NOTARY PUBLIC - STATE OF FLORIDA
DAGMAR H. MUELLER
COMMISSION # CC779082
EXPIRES 12/20/2002
BONDED THRU ASA 1-888-NOTARY1

SPJ
5/18/00

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Investor Loan No. 1673554660
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EXHIBIT "A"

LOT 9 (EXCEPT THE NORTH 1/2) AND ALL OF LOT 10 IN BLOCK 13 IN FLOSSMOOR PARK THIRD ADDITION, BEING A SUBDIVISION OF (EXCEPT THE SOUTH 660 FEET) THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX # 31-01-209-025-0000

Property of Cook County Clerk's Office