UNOFFICIAL COPY

PREPARED BY AND RETUR TRACEY IMHOFF TAYLOR, BEAN & WHITAKER MORTGAGE CORP. 1417 N MAGNOLIA AVENUE

OCALA, FLORIDA 34475

56994 TBW FILE NO.

INVESTOR LOAN NO. 1673554541 COMMITMENT/POOL NO. 252873 GMAC LOAN NO. 306801470

00534802

4732/0149 97 001 Page 1 of 2000-07-18 15:07:59 Cook County Recorder 43.50



ASSIGNMENT OF MORTGAGE/SECURITY DEED/DEED OF TRUST

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to:

GMAC Mortgage Corporation

a Pennsylvania Corporation with an office located at 3451 Hammond Avenue, Waterloo, IA 50702

all rights, title and interest in and to that certain Mortgage/ Security Deed/ Deed of Trust dated September 28, 1999 executed WAYNE F. SCHMIDT and JANESTE L. SCHMIDT.

husband and

to Taylor, Bean & Whitaker lortgage Corp.

5. 1999, in Pook/Volume No. 30 in the rico do of Co, as well as to the land described therein. recorded on October 5, 1999 Document No. 99941930 Cook Illinois

page as County, State of

by

For legal description, see Exhibit "A" attached hereto and made a part hereof.

TOGETHER WITH the Note or Notes described or referred to, the rhoney due and to become due thereon with interest, and all rights accrued or to accrue under said instrument.

Signed, sealed and delivered in the presence of:

WITNESS

WITNESS

TAYLOR, LEAN & WHITAKER MORTGAGE CORP.

WHAT WILLIAM

Carol Barr

LEE B. FARKAS, Serriory * daniel

State of FLORIDA County of MARION

On this 1st day of May, 2000, before me, a Notary in and for the State and County aforementioned, personally appeared CAROL BARRETT and LEE B. FARKAS, who are personally known to me to be the Asst. Vice-President and Secretary, respectively, of the corporation named herein; who, being duly sworn by me. did state that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that they acknowledge said instrument to be the free act and deed of said corporation.

{SEAL}

My Commission Expires:

NOTARY PUBLIC

NOTARY PUBLIC - STATE OF FLORIDA DAGMAR H. MUELLER COMMISSION # CC779082 EXPIRES 12/20/2002 BONDED THRU ASA 1-888-NOTARY1

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Investor Loan No. 1673554541 Commitment/Pool No. 252873 GMAC Loan No. 306801470

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EXHIBIT "A"

LOT 8 IN DEERPATH SUBDIVISION. BEING A RESUBDIVISION OF BLOCK 3. LOTS 1 TO 7 IN BLOCK 4 AND THAT PART OF VACATED FOREST DRIVE LYING WEST OF THE WEST LINE OF CAMPBELL AVENUE. IN COALE AND WILKENING'S FOREST PRESERVE ADDITION TO CHICAGO HEIGHTS. IN THE NORTHWEST 1/4 OF SECTION 32. TOWNSHIP 35 NORTH, RANGE 14. EAST OF THE THIRD Dropperty Or Cook County Clerk's Office PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT TAX INDEX NUMBER 32-32-119-008, VOLUME 020.

MW: Exhibit "A"