PREPARED BY: DOCU-TECH, INC./L. WIMMER FOR RESOURCE PLUS MTG. CORP.

1600 COLONIAL PARKWAY INVERNESS, IL 60067



| RECORD AND RETURN TO:<br>RESOURCE PLUS MTG. CORP.   |  |
|---|--|
| 1600 COLONIAL PARKWAY<br>INVERNESS, ILLINOIS 60067  |  |
| {Space Above This Line For Recording Data}  |  |
| ASSIGNMENT OF REAL ESTATE MORTGAGE  |  |
| FOR VALUE RECEIVED, the indersigned hereby grants, assigns and transfers to   |  |
| ABN AMROUMONTGAGE GROUP, INC.   | 1  |
| all the rights, tille and interest of undersigned in and to that certain executed by IDSEPH DUGO, A SINGLE MAN  | n Real Estate Mortgage dated November 30, 1999   |
| TORRESOURCE PLUS MORTGAGE CORPORATION   |  |
| a organized under the k   | aws of THE STATE OF ILLINOIS and whose VERNESS, ILLINOIS 60067   |
| principal place of business is and recorded in Book/Volume No. page(s)  | , as Document  |
| No.  COOK County Records, State of  PARCEL 1: UNIT 5-12-117-R-D-2 TOGETHER WITH ITS INTEREST IN THE COMMON ELEMENTS IN LEXINGTON GRI DELINEATED AND DEFINED IN THE DECLARATION RECORD NUMBER 23863582, AS AMENDED FROM TIME TO TIME IN SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: A PERPETUAL AND EXCLUSIVE EASEMENT IN UNIT NUMBER G-5-12-117-R-D-2. | LD AS DOCUMENT  PUT SOUTHWEST 1/4 OF  THL THIRD PRINCIPAL  |
| COMMONLY KNOWN AS: 219 ARROWWOOD COURT SCHAUMBURG, ILLINOIS 60193   |  |
| 07-24-302-016-1308  |  |
|   | due thorony with   |
| TOGETHER with the note or notes therein described or referrinterest, and all rights accrued or to accrue under said Real Estates State of   | ed to, the money due and to become due thereon with te Mortgage.  RESOURCE PLUS MORTGAGE CORPORATION AN ILLINOIS CORPORATION   |
| County of COOK  | Anal Com James   |
| I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT   | SO TO THE SECOND |
| ANGELO CUSINATO, PRESIDENT  | ANGELO CUSINATO, PRESIDENT   |
| personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this   | Title:   |
| day in person and acknowledged that as such duly authorized agent(s) of the   | By:  |
| ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.   | Title:   |

day Given under my hand and official seal, 30th 1999 Novemb Notary Public

My Commission Expires

Witness: Mulle Maller