

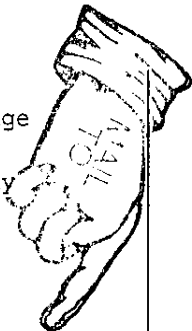
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3/3 Jun

4264351

4719/0132 25 001 Page 1 of 3
2000-07-18 11:56:02
Cook County Recorder 25.50

Prepared By:
Resource Plus Mortgage
Corporation
1600 Colonial Parkway
Inverness IL 60067



00534186

After Recording Return To:
Resource Plus Mortgage

1600 Colonial Parkway
Inverness, IL 60067

[Space Above For Recorder's Use]

GIT

ASSIGNMENT OF MORTGAGE

3
D

LOAN NO. 026604693

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
PNC Mortgage Corp of America, without recourse
75 North Fairway Drive, Vernon Hills, IL 60061

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage
July 13, 2000 to secure payment of Eighty Five Thousand

(U.S. 85,000.00) executed by WILSON G VARGAS, A Single Man
DIVORCED AND NOT REMARRIED

00534186

to Resource Plus Mortgage Corporation, a corporation organized under the laws of Illinois and whose address is 1600 Colonial Parkway, Inverness IL 60067 and recorded in Book, Volume, or Libor No., at page (or as No.), by the Cook County Recorder's Office, State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 02-12-100-127-1004

Commonly known as: 1233 WINSLOWE DR; UNIT 204
Palatine, IL 60067

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

James Anderson
Witness

Witness

Resource Plus Mortgage
Corporation

(Assignor)

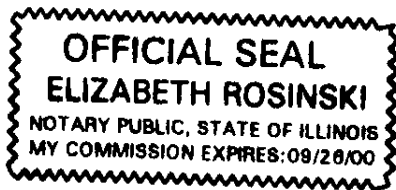
By: Angelo Cusinato
(Signature)

STATE OF IL

COUNTY OF Cook

On July 13, 2000, before me, the undersigned a Notary Public in and for said County and State, personally appeared Angelo Cusinato, known to me to be the President of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)



Elizabeth Rosinski
Notary Public
My Commission Expires: 9/26/00

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ORDER NO.: 1301 - 004264351
ESCROW NO.: 1301 - 004264351

1

STREET ADDRESS: 1233 WINSLOWE DRIVE #204
CITY: PALATINE ZIP CODE: 60067
TAX NUMBER: 02-12-100-127-1004

COUNTY: COOK

00534186

LEGAL DESCRIPTION:

PARCEL 1: UNIT 1233-204 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BEACON COVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 97124193, AS AMENDED, IN THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS FILED AS DOCUMENT NO. LR2666783 AND RECORDED IN THE PLAT AS DOCUMENT NO. 26946578 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.